



LARSEN & TOUBRO LIMITED

POWER & SOURCE

Registered Office :
L & T House,
Ballard Estate,
P.O. Box- 328
Bombay - 400 038.
Telephone : 'CIVICON'

MECHANICAL, ELECTRICAL, ENGINEERS & CONSTRUCTION

Ref:L&T/347/P/017

Date:10/05/2022

TO WHOME IT MAY CONCERN

This is to certify that MR. "**MOHAMMAD SAJJAD HUSAIN**" has worked with our organization as a "CIVIL FOREMAN" during the period from 20/10/2017 to 10/05/2022.

During the above working period we found him sincere hard working, intelligent and punctual to his duties. He bears a good moral character and conduct. His duty was exemplary.

He bears an excellent moral character and behavior.

We wish him all success in his future career.

For Larsen & Toubro Limited

Manager



Provisional National Trade Certificate**State Council for Vocational Training**

Book No. : CE/BB/2015

SL. No. : B01297

**Government Of Uttar Pradesh, Department of Vocational
Education and Skill Development**


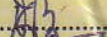
Shri/Shrimati/Kumari **MOHAMMAD SAJJAD HUSAIN** Son/Wife/Daughter of Shri **MOHAMMAD SHAFI** Roll No. **04218151064** has completed the training programme at **Government ITI, Chandausi, Sambhal [042]** in **Electrical trade/sector**. She/He was admitted during **August/February 2014-2015** session at SI.No.....**67**..... Out of total.**102**.....Admitted against.....unit(s) affiliated to National Council for Vocational Training Vide order No. DGET.....**6(19)(9)/81-TC**... dated..... She/He has passed the All India Trade Test for Craftsmen (**Broad Based Basic Training** of One Year Duration) Under the Scheme "**Centre of Excellence**" (COE) held in the Month of **August-2015**
Character during the period of training was found to be.....**Good**.....

Trade Test Marks


SL. NO.	Subject	Maximum Marks			Marks Obtained		
		Written/ Practical	Sessional	Total	Written/ Practical	Sessional	Total
1.	Practical-1	200	100	500	169	84	416
2.	Practical-2	200			163		
3.	Trade Theory-1	100	20	220	45	18	111
4.	Trade Theory-2	100			48		
5.	Workshop Calculation & Science and Engineering Drawing	50	20	120	20	18	63
		50			25		
6.	Entrepreneurship & Comm.Skill/ Employability Skill *	50	10	60	33	9	42
	Grand Total	750	150	900	503	129	632

* Entrepreneurship & Communication Skill/ Employability Skill.

Date of Birth as recorded in the School Certificate

Prepared by.....Checked by..........

Date


प्रधानाचार्य
Principal प्रशिक्षण संस्थान
(Seal of ITI)

Secretary

State Council for Vocational Training

(Signature of certificate holder)

PROVISIONAL NATIONAL TRADE CERTIFICATE
State Council of Vocational Training

Book No. CHD/COE -

1



SL. No.

62

Deptt. of Vocational Education
Govt. of Uttar Pradesh

Shri/Km./Smt. Mohd Sajjad Hussain

Son/Daughter/

Wife of Shri. Mohd. Shafi

Roll No. 0427116065

having completed the six month specialized module.....in the
sector of Electrical

Institute).....U. P. P. C. I. Chandausi.....at (name of industry/
and passed

the prescribed trade test held in the month of March 2017.....is awarded
this certificate provisionally.

The National Trade Certificate will be issued by the National Council for
Vocational Training.

Period of Training from April 2016.....to September 2016

Character.....Good.....

Trade Test Marks

Sl. No.	Subject for the Trade Test	Maximum Marks	% of Pass Marks	Pass Marks	Marks Obtained
1.	Practical Test	300	60%	180	247
2.	Theory (Written Test)	100	40%	40	52
3.	Viva Voice	100	60%	60	82
		500			381

Date of Birth.....

Prepared By.....AS.....Checked by.....S.....

Secretary

State Council for Vocational Training

(Kapil Gupta)
Chairman

(Institute Management Committee)
G.I.T.I. Chandausi

प्रधानाचार्य

राजकीय प्रौद्योगिक प्रशिक्षण संस्थान

चन्दीस (सम्भल) (Signature of Certificate holder)

Date.....

National Construction Co. Pvt. Ltd.

(Civil & Mechanical Job)

Engineering : (MECH) Piping, Welding, Fabrication, Erection,
Civil : Plumber, Painting, Sand & Shot Blasting, Spray Painting, Insulation,
Electrical, Instrumentation, RCC Fitter, Shuttering Carpenter &
Furniture Carpenter, Heavy Diesel & Petrol, Auto Electrician.

Site :

M. R. L.

I. P. C. L.

Baroda, Gujarat.

Ph. No.-91+9820778140

Address: 4th floor, The lords, Block:1, 1,2, Jawaharlal Nehru Rd, Thiru Vi Ka Industrial Estate, Ekkatuthangal, Chennai, Tamil Nadu 600032, Phone: 044 2432 2535

Ref. No. NCC/TM/126/PLM/22

Date : 12/10/2022

TO WHOM SO MAY CONCERN

This is to certify that **Mr. Mohammad Sajjad Husain** has been worked with us as **Plumber** with effect from **05/03/2016 to 12/10/2022.**

During the period he has self motivated, Very competent and extremely hard working. His grasp of complex technical issue is first class. I have always found him to be unfailingly reliable and completely trust -worthy

We wish him all the Success in his future life

For National Const. Co. Pvt. Ltd.



Site Manager



MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

5171878

STATEMENT OF MARKS

COURSE: B.COM. PART SECOND IMP. EXAM -2016

NAME : MR./KM./SMT. MOHAMMAD SAJJAD HUSAIN ROLL NO. : 7229390193

FATHER'S NAME : MOHAMMAD SHAFI ENROL NO. : 14010240

MOTHER'S NAME : SHAHNAZ BEGUM CATEGORY : Regular

COLLEGE : SHYAM SUNDER MEMORIAL (P.G.) COLLEGE, CHANDAUSI (SAMBHAL)

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED					PAPER / SUBJECT TOTAL
		TH.	PRAC.	THEORY				PRAC. / VIVA	
				I	II	III	IV		
Group - C									
	FUNDAMENTALS OF ENTREPRENEURSHIP	100	51						
	PUBLIC FINANCE	100	40						
	INDUSTRIAL LAW	100	59						150
Group - B									
	PRINCIPLES OF BUSINESS MANAGEMENT	100	50						
	INCOME TAX	100	59						109
Group - A									
	COMPANY LAW	100	63						
	COST ACCOUNTING	100	33						96
<p style="text-align: center; color: red;"> MAHATMA JYOTIBA PHULE रोहिलखण्ड विश्वविद्यालय, बरेली </p>									
Qualifying Subjects:									
	SPORTS & PHYSICAL EDUCATION	100	50	50			50	30	CLEARED
[Min. Req. Th.-33/100, Pr.-17/50]									

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS	SECOND YEAR	355
		700

GRAND TOTAL RESULT DIVISION : **PASS**

355/700

PREPARED BY: (S. Tiwari) CHECKED BY: (1) *Mukteshwar Shahi* (Mukteshwar Shahi) Hort. Superintendent For Registrar

(2) *Rajmani Yadav*

DATED: 26 October 2016 REGISTRAR



MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

3888515

STATEMENT OF MARKS

COURSE: **B.COM. PART ONE -2015**

NAME: **MR./KM./SMT. MOHAMMAD SAJJAD HUSBAIN** ROLL NO. : **6026220208**

FATHER'S NAME: **MOHAMMAD SHAFI** ENROL NO. : **14010240/ (35)**

MOTHER'S NAME: **SHAHNAZ BEGUM** CATEGORY : **Regular**

COLLEGE: **SHYAM SUNDER MEMORIAL (P.G.) COLLEGE, CHANDAUSI (SAMBHAL)**

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED					PAPER / SUBJECT TOTAL
		TH.	PRAC.	THEORY				PRAC./ VIVA	
				I	II	III	IV		
Group - A									
	BUSINESS COMMUNICATION	100	48						
	BUSINESS STATISTICS	100	54						102
Group - B									
	FINANCIAL ACCOUNTING	100	49						
	BUSINESS REGULATORY FRAMEWORK	100	59						108
Group - C									
	BUSINESS ECONOMICS	100	63						
	BUSINESS ENVIRONMENT	100	53						116
Qualifying Subjects:									
	SPORTS & PHYSICAL EDUCATION [Min. Req. Th.-33/100, Pr.-17/50]	100	50	59					59 25 CLEARED
	ENVIRONMENTAL SCIENCE [Min. Req. 33/100]	100		52					52 CLEARED

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

FIRST YEAR: 326
600

GRAND TOTAL: **326/600** RESULT: **PASS** DIVISION:

PREPARED BY: **(Dilip Kumar)** CHECKED BY: (1) (2)

(Mukteshwar Shahi)
Hort. Superintendent
For Registrar
REGISTRAR

DATED: **04 July 2015**

Resume

Mohammad Sajjad Husain

Address :- Mohalla Gola Ganj
Tehsil Chandausi District Sambhal
(U.P) Pin Code 244412
Mobile No:- +91 8650961282
Email :- r88356960@gmail.com



OBJECTIVE:-

To work for a professional Institute to the best of my abilities and be in achieving the aim of organization as well as chart robust personal career growth.

QUALIFICATION :-

- High School Passed From U.P. Board in 2012.
- Intermediate Passed From U.P. Board in 2014.
- B.Com. Passed From M.J.P.R.U. Bareilly in 2017

EXPERIENCE :-

- 3 Year Experience as a Office Assistant in India.

SKILL'S :-

- Basic Knowledge of Computer.

PASSPORT DETAILS:-

- Passport No. : N4725729
- Date of Issue : 22-12-2015
- Date of Expiry : 21-12-2025
- Place Of Issue : Bareilly

PERSONAL DEATAIL:-

Father's Name : Mr. Mohammad Shafi
Date of Birth : 01-01-1993
Nationality : Indian
Gender : Male
Marital Status : Unmarried
Language Known : Hindi & English

DECLARATION :-

I am very interested to work with your organization and Giving me a chance to work with you I Assure you to do my best of abilities to your at most satisfaction will never let you down and prove that your decision is Never going to be wrong sir.

Date:

Place:

(MOHAMMAD SAJJAD HUSAIN)

क्रमांक (Sr. No.)
0884679
2500679



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१२
High School Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0947313	25/15964/1004	REGULAR	CRDT EXAM	2500679

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- MOHAMMAD SAJJAD HUSAIN
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- SHAHNAZ BEGUM

एवं श्री (and Mr.)- MOHAMMAD SHAFI

जिनकी जन्मतिथि (whose date of birth is)-

1ST JANUARY NINETEEN HUNDRED NINETY THREE (01-01-93)

ने मार्च/अप्रैल 2012 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2012
from School/Centre)- F R I C CHANDAUSI BHEEM NAGAR

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धान्तिक (Theory)	प्रयोगात्मक (Practical)			
HINDI	100	050	-	050	C2	
ENGLISH	100	052	-	052	C1	
ELE MATHEMATICS	100	033	-	033	D	PASSED
SCIENCE	100	061	-	061	B2	
SOCIAL SCIENCE	100	049	-	049	C2	
COMMERCE	100	064	-	064	B2	

No divisions are awarded

Category of Moral, Sports and Physical Education- B

तिथि (Date)- 8TH JUNE, 2012

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

(बासुदेव यादव)
(Basudeo Yadav)
सचिव (Secretary)

क्रमांक (Sr. No.)

0174001
2500294



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१४
Intermediate Examination - 2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0720021	25/03165/1001	REGULAR	FULL EXAM	C-COMMERCE	2500294

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **MOHAMMAD SAJJAD HUSAIN**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SHAHNAZ BEGUM**

एवं श्री (and Mr.)- **MOHAMMAD SHAFI**

ने मार्च/अप्रैल 2014 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2014
from School/Centre)- **S M I C CHANDAUSI SAMBHAL**

से श्रेणी (with division) **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/30 2/33	063	
ENGLISH	100	1/32 2/34	066	
BOOK KEEP&ACCT	100	1/23 2/33	056	
BUSI ORG&CRPND	100	1/29 2/31	060	305 / 500 PASSED
BANKING	100	1/33 2/27	060	
SPORT & PHY EDU	100	T/40	P/45	085

Note - Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"
Note : For important Instructions see overleaf

तिथि (Date)- **25TH MAY, 2014**

स्थान (Place)- **Allahabad, Uttar Pradesh**

(शकुन्तला देवी यादव)
(Shakuntala Devi Yadav)
सचिव (Secretary)



Mahatma Jyotiba Phule
Rohilkhand University, Bareilly

0007485

STATEMENT OF MARKS

BACHELOR OF COMMERCE



Name : **MOHAMMAD SAJJAD HUSAIN**
Father's Name : **MOHAMMAD SHAFI**
Mother's Name : **SHAHNAZ BEGUM**

Aadhar No. : **513855132574**
Enrol. No. : **14010240**

PAPER(S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED		
	TH.	PR./VIVA	TH.	PR./VIVA	TOTAL
B.Com. FIRST YEAR 2015 Regular Roll No.: 6026220208					
SHYAM SUNDER MEMORIAL (P.G.) COLLEGE, CHANDAUSI (SAMBHAL)					
Group - A BUSINESS COMMUNICATION	100		48		
BUSINESS STATISTICS	100		54		102
Group - B FINANCIAL ACCOUNTING	100		49		
BUSINESS REGULATORY FRAMEWORK	100		59		108
Group - C BUSINESS ECONOMICS	100		63		
BUSINESS ENVIRONMENT	100		53		116
First Year Result : PASS			Total 326/600		
B.Com. SECOND YEAR IMP. 2016 Regular Roll No.: 7229390193					
SHYAM SUNDER MEMORIAL (P.G.) COLLEGE, CHANDAUSI (SAMBHAL)					
Group - A COMPANY LAW	100		63		
COST ACCOUNTING	100		33		96
Group - B PRINCIPLES OF BUSINESS MANAGEMENT	100		50		
INCOME TAX	100		59		109
Group - C FUNDAMENTALS OF ENTREPRENEURSHIP	100		51		
PUBLIC FINANCE	100		40		
INDUSTRIAL LAW	100		59		150
Second Year Result : PASS			Total 355/700		
B.Com. THIRD YEAR 2017 Regular Roll No.: 8329390183					
SHYAM SUNDER MEMORIAL (P.G.) COLLEGE, CHANDAUSI (SAMBHAL)					
Group - A CORPORATE ACCOUNTING	100		55		
AUDITING	100		61		116
Group - B MONEY AND FINANCIAL SYSTEM	100		55		
INFORMATION TECH.& ITS IMPLICATION IN BUSINESS	100		56		111
Group - C FINANCIAL MANAGEMENT	100		58		
MANAGEMENT ACCOUNTING	100		52		110
VIVA-VOCE		100		72	72
Third Year Total			409/700		

Grand Total **1090/2000** Result **PASS** Division **SECOND**

Qualifying Subject(s) :-

ENVIRONMENTAL SCIENCE				CLEARED in 2015
SPORTS & PHYSICAL EDUCATION	100	50	64	21 85
Status :- First Year = CLEARED	Second Year = CLEARED		Third Year = CLEARED	

Prepared by : **Uvraj Saxena** Checked by : 1. 2. 6

Printed on : 15 July 2017

(Dr. H.K. Gautam)
Head Assst.
For Exam Controller

ASHOK KUMAR GYAN SINGH