



# ANISHKUMAR V NEBOSH IG, OSHA, IOSH,

## (HSE Deputy Manager)

**Address:** Saudi Arabia (KSA), AL Ulla **Mobile no:** +966509174649 (WhatsApp)

**Email ID:** anishv87@gmail.com **Nationality:** Indian

**DOB:** 26/05/1987 **LinkedIn Profile:** <https://www.linkedin.com/in/anish-kumar-410a19365/>

- Fifteen + years of overall experience in Health, Safety & Environment (HSE) management across major projects including roadworks & infrastructure, earthworks, demolition & site clearance, residential & high-rise buildings, electromechanical works, oil & gas, and environmental remediation projects in KSA, UAE, Qatar, and India. Working as QC Manager for 10 years and QC Supervisor and QC Inspector for 11 years in different organizations.
- Currently working as HSE Supervisor, with previous experience as HSE Manager, Senior HSE Supervisor and HSE Officer in multinational organizations and mega projects.
- Extensive experience working under NEOM, EXPO 2030 Riyadh, Royal Commission for Al-Ula (RCU), Saudi Aramco, Qatar Petroleum, and consultants such as Bechtel, Parson and Atkins Réalis.
- Experienced in implementation of project-specific HSE Plans, Risk Assessments (RA), Job Safety Analysis (JSA), Method Statements, and Permit-to-Work (PTW) systems.
- Strong experience in earthworks and excavation activities, including deep excavations, cutting and filling works, dewatering, and works in rocky and mountainous terrain (NEOM projects).
- Experienced in roadworks and infrastructure projects, including highways, diversion roads, utilities, fencing, and associated civil works in compliance with client HSE standards.
- Hands-on experience in demolition and site clearance works, including heavy equipment operations, dust control, exclusion zones, and emergency preparedness (EXPO 2030 Riyadh).
- Proven experience in monitoring high-risk activities such as lifting operations, working at height, hot works, confined space entry, electrical works, and plant & machinery operations.
- Responsible for conducting daily site safety inspections, identifying unsafe acts and conditions, issuing observations/NCRs, and ensuring timely corrective action closure.
- Experienced in incident, accident, and near-miss reporting and investigation, including root cause analysis and implementation of preventive measures.
- Actively involved in emergency preparedness and response, including fire drills, evacuation drills, medical emergency coordination, and ERP implementation.
- Conduct and coordinate toolbox talks, safety inductions, and task-specific safety training to promote safety awareness among workforce and subcontractors.
- Ensure contractor and subcontractor HSE compliance, including competency verification, training records, PPE compliance, and safe work practices.
- Coordinate closely with Client and Consultant HSE teams during site inspections, audits, and safety walks, and support audit close-outs.

- Maintain HSE documentation, reports, statistics, and records, including daily, weekly, and monthly HSE reports.
- Ensure compliance with KSA regulations and client-specific requirements and best practices.
- Proficient in computer-aided systems, with strong knowledge of Microsoft Office, Adobe Acrobat, and HSE reporting tools.
- Strong team player and communicator, with effective written and verbal communication skills across multicultural project teams.
- Well-organized, disciplined, and able to perform under pressure, managing multiple priorities and parallel tasks efficiently.
- Extensive experience working in multicultural and multinational project environments, promoting a positive safety culture.

## EXPERIENCE

### AL-SHALAWI INTERNATIONAL CO. FOR TRADING AND CONTRACTING

**Duration:** May 2023 to **Present**

- 1. Job Title:** HSE SUPERVISOR  
**Project Name:** Spine Earthworks Lot 7B Revised Alignment  
**Client:** Neom  
**Consultant:** Bechtel
- 2. Job Title:** HSE SUPERVISOR  
**Project Name:** HW55 North (Tier 1 Safety Improvement)  
**Client:** Neom  
**Consultant:** Bechtel
- 3. Job Title:** HSE SUPERVISOR  
**Project Name:** EXPO 2030 RIYADH Demolition and Site Clearance  
**Client:** EXPO 2030 RIYADH  
**Consultant:** Bechtel
- 4. Job Title:** HSE Manager  
**Project Name:** NESTOR Pumped Hydro Storage-Work Package- 2.1  
**Client:** Neom  
**Consultant:** Bechtel
- 5. Job Title:** H&S Deputy Manager  
**Project Names:** Early Works AlMutadil Equestrain Village Project  
**Client:** Royal Commission for Al-Ula (RCU)  
**Consultant:** AtkinsRéalis & Partners Overseas.

**The Responsibilities incurred upon me are described below:**

- Implement and monitor project-specific HSE Plans in compliance with Client and Consultant requirements.
- Conduct daily site inspections and ensure corrective actions closure.
- Review and implement Risk Assessments, Method Statements, and JSAs.

- Monitor Permit-to-Work systems (excavation, lifting, hot work, demolition).
- Conduct toolbox talks, safety inductions, and workforce awareness programs.
- Investigate incidents, near misses, and unsafe acts; prepare reports.
- Coordinate emergency preparedness, fire drills, and medical response.
- Liaise with Client and Consultant HSE teams during audits and inspections.
- Ensure subcontractor HSE compliance and workforce competency.
- Maintain HSE records, reports, and statutory documentation.

### **LIFTEC E&C INDIA PVT. LTD, MUMBAI, INDIA**

**Job Title:** Sr. HSE SUPERVISOR

**Duration:** Dec 2018 - Mar 2023

**Project Name:** Oberoi Enigma & Eternia

**Client:** Oberoi Reality, Mumbai, Maharashtra

**The Responsibilities incurred upon me are described below:**

- Supervised HSE activities for high-rise residential construction works.
- Implemented site safety plans, method statements, and risk controls.
- Monitored lifting operations, working at height & daily inspections.
- Conducted regular safety audits, inspections, and training programs.
- Led incident investigations and ensured corrective action implementation.
- Coordinated with project management for safety improvements.
- Maintained safety statistics, reports, and compliance documentation.

### **M.R. AL KHATHLAN CO. JUBAIL, KSA.**

**Job Title:** HSE OFFICER

**Duration:** Aug 2016 - Oct 2018

**Project Name:** Upgrade Closed Drain and Dewatering System at Riyadh Refinery, Riyadh, Saudi Arabia

**Client:** SAUDI ARAMCO

**The Responsibilities incurred upon me are described below:**

- Ensured compliance with Saudi Aramco HSE standards and PTW systems.
- Monitored excavation, confined space, and dewatering activities.
- Conducted site inspections and safety observations.
- Delivered toolbox talks and Aramco safety orientations.
- Assisted in incident reporting and safety performance tracking.
- Maintained HSE records and audit documentation.

### **PRAVIN ELECTRICALS PVT. LTD. , MUMBAI, INDIA**

**Job Title:** HSE OFFICER

**Duration:** August 2015 – July 2016

**Project Name:** Dhirubhai Ambani International Convention & Exhibition Centre, MUMBAI, INDIA

**Client:** Reliance Industries Ltd. India

**The Responsibilities incurred upon me are described below:**

- Monitored electrical works safety and lockout/tagout compliance.
- Ensured safe work practices for cable laying, testing, and commissioning.
- Conducted safety inspections and toolbox talks.
- Assisted in risk assessment and method statement implementation.
- Maintained safety records and incident reports.

**PETROSERV LIMITED, DOHA, QATAR**

**Job Title:** HSE OFFICER

**Duration:** Nov 2012 - Mar 2015

**Project Name:** Mitigation of Burn Pit, Dukhan Field, DOHA, QATAR

**Client:** Qatar Petroleum (Onshore Field)

**The Responsibilities incurred upon me are described below:**

- Implemented QP HSE procedures and environmental controls.
- Monitored hazardous waste handling and remediation activities.
- Conducted daily inspections and safety briefings.
- Assisted in emergency response and incident investigations.
- Maintained HSE documentation and compliance records.

**KEY STONE ELECTROMECHANICAL LLC. ABU DHABI, UAE**

**Job Title:** HSE OFFICER

**Duration:** Feb 2010 - Feb 2012

**Project Name:** Capital Plaza, ABU DHABI, UAE

**Client:** CRSS

**The Responsibilities incurred upon me are described below:**

- Ensured HSE compliance for MEP construction activities.
- Conducted site inspections and safety awareness sessions.
- Monitored work at height, hot works, and lifting operations.
- Assisted in accident investigations and corrective actions.
- Maintained HSE reports and safety documentation.

**EDUCATION**

**2005-2008**

Bachelor of Science, Fire and Safety, Osmina University, India

**2008-2009**

Diploma in Health, safety & Environmental Management, Indian Institute of Safety Management, India

**CERTIFICATES**

Organization:	National Examination Board in Occupational Safety and Health
Type:	IG 1& 2
Country:	India
Year:	2024
Organization:	Institution of Occupational Safety and Health. (IOSH)
Type:	Managing Safety
Country:	India
Year:	2014
Organization:	Occupational Safety and Health Administration (OSHA)

Type:	Construction Health and Safety
Country:	India
Year:	2011
Organization:	Indian Institute of Safety Management
Type:	Work Safety Inspections
Country:	India
Year:	2009
Organization:	Indian Institute of Safety Management
Type:	First Aid Training
Country:	Saudi Arabia
Year:	2018
Organization:	Doha Industrial safety service
Type:	Basic First Aid & Safety
Country:	Doha
Year:	2013
Organization:	Doha Industrial safety service
Type:	Basic Fire Fighting
Country:	Doha
Year:	2013
Organization:	Doha Industrial safety service
Type:	Basic First Aid & Safety
Country:	Doha
Year:	2013

## **SOFTWARE SKILLS**

- MS Office

## **LANGUAGES**

English, Hindi, Malayalam, Arabic and Tamil

**Riyadh Expo**

KAFD Building 1.10, Floor 17  
KAFD City  
Riyadh  
12512 Saudi Arabia



MAIL TYPE  
Transmittal

MAIL NUMBER  
BECHTEL-TRANSMIT-000074



REFERENCE NUMBER  
BECHTEL-TRANSMIT-000074

**AIC | Backend Processing - CV Of Mr. Anishkumar - HSE Supervisor (HSE)**

From: Ms Aishah Mubarak - Bechtel Global  
To: 2025-0028DCC Document Control - Al-Shalawi International Company for Trading and Contracting  
Cc: Mr Suneeth Gopalakrishnan Nair - Bechtel Global  
Sent: Thursday, 25 September 2025 12:23:31 PM AST (GMT +03:00)  
Reason: Issued for Information  
Status: N/A

**DOCUMENT ATTACHMENTS (2)**

(0 selected)

File	Document No	Revision	Revision Date	Title	Status
	AIC-0028-SWEW000000-CRS- HS-00010	01	21/07/2025	CV Of Mr. Anishkumar - HSE Supervisor (HSE)	A - Work May Proceed
	AIC-0028-SWEW000000-CVS- HS-00004	01	21/07/2025	CV Of Mr. Anishkumar - HSE Supervisor (HSE)	A - Work May Proceed

**MESSAGE**

Dear Alshalawi DCC,

As part of the ongoing migration process from ACC to Aconex, the documents related to the **CV Of Mr. Anishkumar - HSE Supervisor (HSE)**, have been officially issued through backend processing on behalf of Alshalawi.

These documents are shared for your records and to proceed with any further necessary actions from your end.

Should you require any clarification or support regarding these submissions, please don't hesitate to reach out.

Best regards,



**Aishah Mubarak**

Expo Riyadh 2030

Document Management

**M: +966 55 0667374**

**14 Outer Regions**

Riyadh, KSA  
Riyadh  
Saudi Arabia



## MAIL TYPE

Workflow Transmittal

## MAIL NUMBER

NPR-WTRAN-037042

## REFERENCE NUMBER

NPR-WTRAN-037042

## Final (WF-154526) WO-029 CV of HSE Manager Mr. ANISHKUMAR V

From Mr NEOM Infrastructure DC - NEOM - Projects

To (2) 1100001343 DCC - Al-Shalawi International Company for Trading and Contracting (+1 more...)



Cc (2) Mr Mohamed Ali Kaja Mohideen - Bechtel KSA (+1 more...)

Sent Wednesday, April 30, 2025 10:49:22 AM AST (GMT +03:00)

Status N/A

### DOCUMENT ATTACHMENTS (2)

(0 selected)

File	Document No	Revision	Revision Date	Title	Status
	14-186104-1100001343-AIC-HRM-CRS-000018	01	3/24/25	WO-029 CV of HSE Manager Mr. ANISHKUMAR V_CRS	A - Work May Proceed
	14-186104-1100001343-AIC-HRM-CVS-000018	01	3/24/25	WO-029 CV of HSE Manager Mr. ANISHKUMAR V	A - Work May Proceed

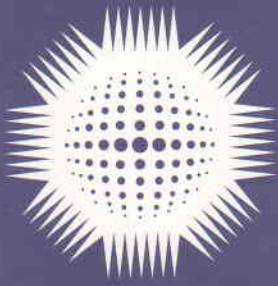
### MESSAGE

#### Workflow Review History

The attached documents have completed the "WO-029 CV of HSE Manager Mr. ANISHKUMAR V" workflow with the following results :

*This transmittal was automatically generated.*

Doc No	Step	Participant	Review Outcome	Comments
14-186104-1100001343-AIC-HRM-CRS-000018	Al-Shalawi DCC - NEOM-RI EPM DCC	N Infrastructure DC	A - Work May Proceed	
14-186104-1100001343-AIC-HRM-CVS-000018	Al-Shalawi DCC - NEOM-RI EPM DCC	N Infrastructure DC	A - Work May Proceed	



nebosh

# NEBOSH International General Certificate in Occupational Health and Safety

This is to certify that

**Anishkumar V**

was awarded this qualification with distinction on

**06 September 2024**

Rob Hull  
Chair

Dee Arp  
Accountable Officer

SQA Ref: R630 04



**The National Examination Board in  
Occupational Safety and Health**

Registered in England & Wales No. 2698100  
A Charitable Company Charity No. 1010444

Master log certificate No: 00784871/1450281

# NEBOSH Verifications



Thank you for using the NEBOSH online successful learner verification service.

Based on the following information:

## Name

ANISHKUMAR V

## Date of Achievement

06-09-2024

## Master Log Number

00784871/1450281

We are happy to confirm that **Anishkumar V** successfully achieved the **NEBOSH International General Certificate in Occupational Health and Safety** on **06 September 2024**.

PLEASE NOTE: This document can be used for your records to confirm a NEBOSH Certificate has been verified. We recommend employers visit the NEBOSH website to verify certificates and should not accept this document on its own as proof of qualification.

If you require a formal verification for attestation or legal purposes, there is an applicable fee for this. Please visit [here](#) to complete the request.

Should you need any further information please contact our Customer Experience Team on +44 (0)116 263 4700 or email [info@nebosh.org.uk](mailto:info@nebosh.org.uk)

Thank you

**NEBOSH Customer Experience Team**



The National Examination  
Board in Occupational  
Safety and Health

Dominus Way  
Meridian Business Park  
Leicester LE19 1QW

www.nebosh.org.uk

08 September 2024

## NEBOSH International General Certificate in Occupational Health and Safety

### UNIT RESULT NOTIFICATION

Learner number: **00784871**  
First name/s (given name): **Anishkumar**  
Surname (family name): **V**  
Full name: **# Anishkumar V**

Learning Partner: **1114 - ECIS**

Unit	Description	Mark	Status	Exam Date	Results expected	Learning Partner	Unit result	High valid mark
IG1	Management of Health and Safety	81	Pass	03/07/2024	06/09/2024	1114	Pass	81
IG2	Risk Assessment		Exempt	06/09/2023	07/11/2023	Other	Pass	

Overall mark: **81**

Grade: **DISTINCTION**

For any information on your Certificate/Parchment please click [here](#).

If you have received a refer in your unit(s) and would like to re-sit the unit, please contact your Learning Partner to book a re-sit. Alternatively, if you believe your mark does not reflect your performance, you can apply for an Enquiry About Result. For more information on this process click [here](#).

NEBOSH offers a wide range of qualifications for learners at all stages of their career. For more information, please visit our website or click [here](#).

\*\* Your name will appear on your qualification parchment as shown above, please ensure your full name is displayed correctly.

To validate the information on this document, please select [here](#).

This qualification has been credit rated for the SCQF by SQA. Please refer to the table(s) below for the unit combinations concerned:

Title	Level	Credit Points
UNIT IG1	6	5
UNIT IG2	6	6
OVERALL CREDIT RATING	6	11



Registered in England and Wales number 2698100  
A charitable company limited by guarantee  
Registered charity number 1010444



This is a certificate awarded to

**ANISH KUMAR V**

on successfully completing

**Managing Safely**

a course approved and validated by the

**Institution of Occupational Safety and Health**

in association with

**Corporate Safety Solutions Pvt Ltd**

Signed on behalf of IOSH

A handwritten signature in black ink, appearing to be "P. S. S.", written over a horizontal line.

Chief Executive

A handwritten signature in black ink, appearing to be "A. S. S.", written over a horizontal line.

Course Organiser



Date: 18 June 2014

Possession of this certificate does not confer exemption from accredited qualifications which lead to membership of IOSH.

Cert No.: 190521

**OSHA recommends Outreach Training Courses as an orientation to occupational safety and health for workers, Participation is voluntary. Workers must receive additional training on specific hazards of their job. This course completion card does not expire**



**JAGADEESH. P.C  
OSHA TRAINER  
# RMEC. 003841**

**Use or distribution of this card for fraudulent purposes, including false claims of having received training, may result in prosecution under 18 U.S.C. 1001. Potential penalties include substantial criminal fines, imprisonments up to five years, or both.**

**For OSHA Outreach Training Program go to "Training" at [www.osha.gov](http://www.osha.gov)**

Rev. 12/2009



30-600785539

This card acknowledges that the recipient has successfully completed a  
30-hour Occupational Safety and Health Training Course in  
**Construction Safety and Health**

ANISHKUMAR. V.

JAGADEESH.P.C.-JUNE/10/2011

(Trainer name - print or type)

(Course end date)



This is a certificate awarded to

**ANISH KUMAR. V**

for attending the

**IOSH MANAGING SAFELY**

from 23 to 25 May, 2014 at International Institute of Fundamental Studies, Mavelikara, Kerala.

Signed on behalf of Corporate Safety Solutions Pvt Ltd

*Jachado*

Director





**STED COUNCIL**<sup>SM</sup>  
ISO 9001 : 2000 CERTIFIED

सैन्टिफिक आन्ट टेकनिकल एजुकेशन डेवलपमेन्ट कौणसिल

An Autonomous Body & A National Development Authority Regd. NGO Under

GOVERNMENT OF INDIA

भारत सरकार

**ISO 9001 : 2000 CERTIFIED**



*Certificate*

*The Board of the STED Council hereby makes known that*

*ANISHKUMAR.V*

*has been admitted to the course on*

*DIPLOMA IN HEALTH, SAFETY & ENVIRONMENTAL MANAGEMENT*

*of duration 12 months*

*hel/she having been certified by duly appointed*

*Examiners to be qualified to receive the same and having been by them placed*

*in the -A- Grade/Class with the Register No. 104309117*

*at the examination held in the 31<sup>st</sup> day of July year 2009*

*Given under the seal of STED Council.*



*Certificate issued on* 20:08:2009

Issued by  
Office of the Central Board of Examinations  
STED COUNCIL, State Administrative Office  
Kerala, South India



*[Signature]*  
Chairman  
Board of Examiners, STED COUNCIL

SC/2000-0609

SCIENTIFIC & TECHNICAL EDUCATION DEVELOPMENT COUNCIL is an ISO 9001:2000 Certified Organisation. Reg. No. 337/06 NGO to Government of India Regd. under IT Act of 1982 and Regd. as per Regn. Act XII of 1955 Government of Kerala

State Administrative Office - Old GPO Building, Kunnumpuram Jn., Thiruvananthapuram 695001, Kerala State, South India.

# Indian Institute of Safety Management

Corporate Office: CRRA 29(A), Chirakkulam Road, Statue, Trivandrum, Kerala, INDIA  
Tel: +91 9895093264, Fax: + 91 471 2488876, E mail: [ismindia@yahoo.com](mailto:ismindia@yahoo.com)  
Regional Office: Old No. 16, New No. 56, First floor, SJ Complex, East Coast Road, Thiruvananthapuram, Chennai-41, INDIA  
Centres: Madurai, Abu Dhabi, UAE & Doha, Qatar  
AFFILIATED TO

**STED COUNCIL™**

सैन्टिफिक आन्ट टेकनिकल एजुकेशन डेवलपमेन्ट काँग्रेसिल  
An autonomous NGO Registered Under  
GOVERNMENT OF INDIA  
भारत सरकार

## COURSE CERTIFICATE

This is to certify that

**ANISH KUMAR. V**

has successfully completed the prescribed one year Diploma course in

**“Health, Safety & Environmental Management”**

conducted by this Institute; approved and validated by the

STED Council vide Diploma certificate No.....6378

register No.....104309117.....at the examination held in.....July, 2009

Certificate No. **S 05378**



Executive Director  
Lynel S  
OSHA Authorized Trainer  
OSHA ID: 00227243  
SMED: 004027  
General Industry Training



# Osmania University



*Blach*

Faculty of Science

Roll No. 12008271

This is to certify that Mr. Anishkumar

son / daughter of Mr. Viswanathan Nair. K. K

has been awarded the degree of

**Bachelor of Science  
( Fire And Safety )**

of this University , having passed the qualifying Examination  
held in May-2008 in the First Division.

Given under the seal of the University

IN102008572



Hyderabad

Dated 15 DEC, 2008

*Shivraj*

COA/6098/000 Vice-Chancellor

nmjfn

UAE

الإمارات العربية المتحدة  
 UNITED ARAB EMIRATES  
 Ministry Of Foreign Affairs - وزارة الخارجية  
 Date: 09/01/2015  
 No: 15010004312  
 رسوم: 3750  
 رقم: 2646435



सं० 6683 दिनांक  
 No. Date  
 राज्य सरकार के सचिव/अपर सचिव/उप सचिव/अवर सचिव/सहायक सचिव/अनुभाग अधिकारी के हस्ताक्षर सरयापित किए जाते हैं  
 The Signature of Secretary/Additional Secretary/Deputy Secretary/Under Secretary/Asstt. Secretary/Section Officer of State Government Attested

8 JAN 2015



(त्रिलोक चन्द)  
 (TRILOK CHAND)  
 सत्यापन अधिकारी (सत्यापन)  
 Section Officer (Attestation)  
 विदेश मंत्रालय, नई दिल्ली  
 Ministry of External Affairs  
 New Delhi

Checked By : 1 ..... Henry  
 जम्बिकर्ता : 2 .....  
 Countersigned प्रतिहस्ताक्षरित  
**Osmania University, Hyderabad**  
 e-mail verification- verification@osmania.net.in



The Signature of Shri .....  
 is hereby .....  
 Section Officer



07 JAN 2015

NOTARIAL

ATTESTED BY MB  
Henry  
 N. S. BHAIKARE  
 NOTARY  
 GOVT. OF INDIA  
 7 JAN 2015



Competency with Confidence

Affiliated to:

**STED COUNCIL™**

सेंट्रिक आन्ट टेकनिकल एजुकेशन डेवलपमेन्ट कौणसिल  
An Autonomous NGO Registered Under  
**GOVERNMENT OF INDIA**  
भारत सरकार

*Certify that*

**Mr. ANISH KUMAR. V**

has successfully completed an 8-hour training course entitled  
**"Workplace Safety Inspections"** conducted by this Institute  
on 20<sup>th</sup> March, 2009 at IISM - Trivandrum, Kerala, India.



S. Lynel  
Director



**Indian Institute of Safety Management**

(Regn. No. 390/08)

CRRA 29(A), Chirakkulam Road, Near KSFE Regional Office,  
Statue, Trivandrum, Kerala, INDIA - 695001  
Tel: +91 471 3019340 Fax: +91 471 2468876  
E mail: iismindia@yahoo.com





# Certificate of Appreciation



نيوم NEOM

This certificate is presented to:

**Anish Kumar**

In recognition of your sincere commitment towards  
Environmental Health & Safety on the NEOM Project.

Date: October 2023

*AIRH*

Abdelrhman Hussein  
Construction Manager

*S.L. Akintola*

Shakirudeen Akintola  
HSE Manager

# ALSHALAWI INTERNATIONAL CONTRACTING

PO.BOX. 2853, Khozama District, Magles Al-Tawwon  
Road, Al-Khobar-31952



NEOM PROJECTS



## **CERTIFICATE OF APPRECIATION**

PRESENTED TO

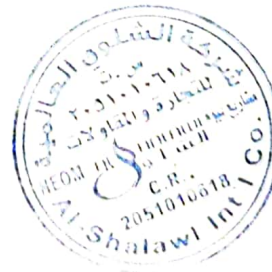
**MR. ANISHKUMAR V**

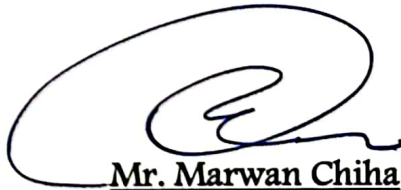
HSE Supervisor

Outstanding contribution to achieve **7.9 Million** Safe Manhours - 2024

*Your exemplary safety performance guaranteed safe working environment and contributed to achieve Neom Projects ultimate goal of triumphant safety program.*

*Demonstrating your positive attitude on Neom projects is highly appreciated.*



  
**Mr. Marwan Chiha**  
V.P.O

**M.R. AlKhatlan Co.**



**شركة محمد راشد الخثلا**

للمقاولات

س.ت. ٢٠٥٠٠٤٤٩٦٠

**FOR CONTRACTING**

**C.R. 2050044960**

P.O. Box 3893 – Dammam 31481 – Saudi Arabia

Tel.: (013) 811 2200 (10 Lines) – Fax : (013) 811 4433

E-mail : info@mrk.com.sa

Website : www.mrk.com.sa

ص.ب ٣٨٩٣ - الدمام ٣١٤٨١ - المملكة العربية السعودية

تلفون : ٨١١ ٢٢٠٠ (١٠ خطوط) - فاكس : ٨١١ ٤٤٣٣ (١٠)

E-mail : info@mrk.com.sa

Website : www.mrk.com.sa

**Date: 11 October 2018**

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. ANISHKUMAR VISWANATHAN NAIR, has been worked with M.R. Al-Khatlan Co. as Safety Officer from August 12, 2016 up to October 09, 2018 in SAUDI ARAMCO project, Upgrade Closed Drain & Dewatering Systems @ Riyadh Refinery (BI-10-01091).

During his period, we found him sincere, hardworking and able to meet any safety goals set by the company and its client.

This certification is issued upon the request of the employee without any liability on the company for whatsoever reasons.

**BIJU S. LALITHA**  
Project Manager

Branch	Tel.	Fax:
Jeddah	: (012) 289 7332 / 7335	(012) 288 4063
Rabigh	: (012) 425 3016	(012) 425 3014
Rahima	: (013) 668 1024 / 667 3772	(013) 667 1845
	: (013) 667 2996	
Jubail	: (013) 341 8193 / 1944	(013) 341 2148
Ware House:	(013) 850 5413	(013) 850 5419
Yanbu	: (014) 391 4925	(014) 390 6811



فاسكس	تلفون	فرع
(٠١٢) ٢٨٨ ٤٠٦٣	(٠١٢) ٢٨٩ ٧٣٣٢ / ٧٣٣٥	جدة
(٠١٢) ٤٢٥ ٣٠١٤	(٠١٢) ٤٢٥ ٣٠١٦	رابغ
(٠١٣) ٦٦٧ ١٨٤٥	(٠١٣) ٦٦٧ ٣٧٧٢ / ٦٦٨ ١٠٢٤	رحيمة
	(٠١٣) ٦٦٧ ٢٩٩٦	
(٠١٣) ٣٤١ ٢١٤٨	(٠١٣) ٣٤١ ٨١٩٣ / ١٩٤٤	الجبيل
(٠١٣) ٨٥٠ ٥٤١٩	(٠١٣) ٨٥٠ ٥٤١٣	المخزن
(٠١٤) ٣٩٠ ٦٨١١	(٠١٤) ٣٩١ ٤٩٢٥	ينبع

Date: 18 Feb 2023

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Mr.ANISHKUMAR V NAIR has been worked with LIFTEC E&C INDIA PVT LTD as Asst.Safety Manager from 25 May 2019 up to 18 Feb 2023 in various high rise building projects.

During his period, we found him sincere, hard working. We wish every success in his future endeavors.

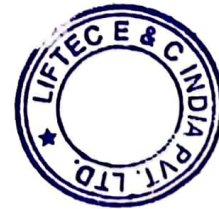
This certification is issued up to the request of the employee without any liability on the company for whatsoever reasons.

For Liftec E&C India Pvt Ltd



**ARCHIT PARKAR**

**HR Manager**



**LIFTEC**

Deepa Society, Row House No.3, Sector 2, Airoli 400708  
Tel : +91 8657954001 / +91 8657954002.  
Website : [www.liftec.co.kr](http://www.liftec.co.kr)



Our Ref. PSHR/EXPLTR/L037/15 اشارتنا

Date 31 Mar, 2015 التاريخ

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **Mr. Anishkumar Viswanathan Nair**, holder of Indian passport # F 4500248, has worked in our Civil Infrastructure Division as **Safety Officer** from 15<sup>th</sup> March 2012 to 31<sup>st</sup> March 2015.

During this period we found him honest and hardworking. We wish every success in his future endeavors.

This letter is being issued upon his request.

For Petroserv Limited

**THANVEER SALAM**  
HR Manager



Date: 1 August 2016

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Anishkumar Viswanathan Nair** had been working as a **SAFETY OFFICER** from 21 August 2015 to 31 July 2016.

During this period we found him honest and hardworking. We wish every success in his future endeavors.

This letter is being issued upon his request.

For Pravin Electrical Pvt Ltd

M.G. Stephen

Project Director



Al Hammadi Hospital مستشفى الحمادي



Accredited by:



# Certificate of Attendance

is awarded to:

**Anishkumar Viswanathan Nair**

For successfully completing the

## First Aid Training

accordance to the Standards and Guidelines of the Saudi Heart Association

**Monday, 15<sup>th</sup> of January 2018**



Saudi Commission  
For Health Specialties



Recognized by SCHS CME 4 Credit Hours; Serial No: 702/20 issued 22/03/1422  
This certificate must be retained by the licensee for a period of two (2) years after the course ends.

Ms. Maureen Madayag Cortez  
Course Coordinator, Basic Life Support  
BLS Instructor/AHA/SHA

Dr. Muwafak Abdul Mowla  
Course Director, Basic Life Support  
BLS Instructor/AHA/SHA

Dr. Mohammed Maisara  
Education & Training Director  
BLS Program Chairman



*This certificate is awarded to*

*Anishkumar Viswanathan Nair*

*on successfully completing a course in*

**BASIC FIRST AID AND CPR  
on 6th of February 2013**

*Kenn*  
K. Dil  
Chief of Operations



CERTIFICATE NO. DISS/HSE/BFA/0011/13

Doha Industrial Safety Services P.O.Box 35269 Doha, Qatar; C.R. No. 33067 ;Tel. No, +974 466 6792 /93 & 94; Fax No. +974 466 6791; email: [info@diss.com.qa](mailto:info@diss.com.qa); website: [www.diss.com.qa](http://www.diss.com.qa)



*This certificate is awarded to*

*Anishkumar Viswanathan Nair*

*on successfully completing a course in*

**BASIC FIRE FIGHTING**

**on 11th of February 2013**

**KC Dill**  
Chief of Operations



**CERTIFICATE NO. DISS/HSE/BFF/0122/13**

Doha Industrial Safety Services P.O.Box 35269 Doha, Qatar; C.R. No. 33067 ;Tel. No. +974 466 6792 /93 & 94; Fax No. +974 466 6791; email: [info@diss.com.qa](mailto:info@diss.com.qa); website: [www.diss.com.qa](http://www.diss.com.qa)

**PETROSERV LIMITED  
PRESENTS THE**

**Safety Recognition Award**  
*to*

**Mr. ANISH KUMAR – Safety Officer**

**In Recognition of “ 5,00,000 Man-hours without  
LTI on the EPIC – Mitigation of Burn Pits in  
Dukhan Project”**

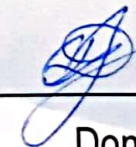
**20/01/2015 - Qatar**



Vinay Kumar Mishra  
Construction Manager



Kandhan PR  
Project Manager



Don Ryan  
Contract Manager

PETROSERV LIMITED  
PRESENTS THE

**Safety Recognition Award**

to

*Mr. Anishkumar Viswanathan Nair –  
Safety Officer*

**In Recognition of “The 2 Millions Man-hours  
without LTI on the Development of Barzan Camp  
Phase 2 , Package 5 – Infrastructure Project”**

**28/05/2014 - Qatar**



Walid Abi Saleh  
Head of SHEQ Division



Jojoy Mathew George  
Head of Civil Infrastructure Division



Barry Miles  
Managing Director

HSS-D Log#: 11758



This is to certify that :

**Mr. ANISH K.V. NAIR**

**Petroserv Ltd. -**

has successfully completed Permit to Work Training at LEVEL 1 and is a qualified:

**Safety Representative**

From: **05/11/2012**

Until **04/11/2014**

Authorised by: \_\_\_\_\_

Ref. Ind.: HSS (D)

HSS-D Log#: 13516



This is to certify that :

**Mr. ANISH KUMAR V. NAIR**

**Petroserv Ltd. -**

has successfully completed Permit to Work Training at LEVEL 1 and is a qualified:

**Safety Representative**

From: **03/12/2014**

Until: **02/12/2016**

Authorised by: \_\_\_\_\_

Ref. Ind.: HSS (D)



M.R. Al Khathlan Co.

ارامكو السعودية  
Saudi Aramco



# CERTIFICATE OF APPRECIATION

is awarded to

**ANISHKUMAR VISHWANATHAN**

(Safety Officer - Aramco ID # 8214221)

in recognition of his

*Safe achievement and outstanding safety performance  
during the successful completion of  
Total Refinery Shutdown on March 5 to May 15, 2017*

*Upgrade Closed Drain and Dewatering System @ Riyadh Refinery*

*Contract No. 6600033848 / BI-10-01091*

MOHAMMED ATEEQ  
HSE Manager

NETHALA RAMACHANDRA  
SAPMT / SAFETY ENGINEER  
(FCC)



# **PRAVIN** ELECTRICALS PRIVATE LIMITED

E-5/2, First Floor,  
Highland Park,  
Jai Shastri Nagar,  
Mulund Colony, Mulund (W),  
Mumbai - 400 082.

- ★ Bangalore
- ★ Chennai
- ★ Cochin
- ★ Goa
- ★ Hyderabad
- ★ Surat



## *Certificate of Excellence*

This is to Certify that Mr. Anish Kumar has been awarded the "Best Performer" award in adhering to HSE norms for the month of April 2016 at DAICEC Project, BKC Mumbai.

May 12, 2016  
Mumbai

  
M. G. Philip  
Managing Director

  
M. G. Stephen  
Director - Projects



ISO 9001:2000 CERTIFIED

OFFICE OF THE CENTRAL BOARD OF EXAMINATIONS

Section :117/TVM/09

Sl. No. 8378

STATEMENT OF MARKS

The marks obtained by the candidate *Shri/Smt.*.....**ANISHKUMAR.V**.....in  
the examination for *Diploma in Health, Safety & Environmental Management*  
held in **31:07:2009** with Register No .....**104309117**..... are given below.

He/She passed the examination in **-A-** grade.

Code	Subjects	Maximum Marks	Minimum Marks	Marks Obtained	Grade
HSE-01	HSE Fundamentals & Regulations	100	35	-89-	-D-
HSE-02	Quality, Safety & Productivity	100	35	-84-	-A-
HSE-03	Fire Prevention, Detection & Fire Fighting	100	35	-82-	-A-
HSE-04	Industrial Safety Management	100	35	-75-	-A-
HSE-05	Construction Safety Management	100	35	-71-	-B-
HSE-06	Environmental Management & Waste Management	100	35	-73-	-B-
HSE-07	Occupational Health, Diseases & Industrial Hygiene	100	35	-76-	-A-
HSE-08	Hazard Identification & Risk Assessment, Environmental Aspects & Impacts	100	35	-75-	-A-
HSE-09	Accident Investigation & Reporting	100	35	-77-	-A-
HSE-10	Project Work & Internal Assessment	100	35	-78-	-A-
Total		1000	450	780	-A-
Total in words		SEVEN-EIGHT-ZERO			

CLASSIFICATION OF GRADES		
Percentage of marks	Grade	Rating
85% & above	D	Distinction
75% to 84%	A	Credit
65% to 74%	B	First Class
55% to 64%	C	Second Class
45% to 54%	E	Pass



*(Handwritten signature)*

CONTROLLER OF EXAMINATIONS  
STED COUNCIL

Office of the Central Board of Examinations  
State Administrative Office-Kerala

Issue Date : **20:08:2009**.....



# Osmania University

## Memorandum Of Marks

PGND 0335287

EXAMINATION : BACHELOR OF SCIENCE (FIRE AND SAFETY) , THIRD YEAR-2008

REF.NO.: 022008469

NAME : Mr. ANISHKUMAR

DATE : 21/08/2008

FATHER'S NAME : Mr. VISWANATHAN NAIR. K. K

ROLL NO.: 12008271

SL. No.	SUBJECT	U.E.		I.A.		U.E.+I.A.		RESULT
		MAXIMUM MARKS	MARKS SECURED	MAXIMUM MARKS	MARKS SECURED	MARKS SECURED	MARKS SECURED	
301	ENGLISH	70	60	30	11	71		PASS
302	SPECIAL FIRE HAZARDS	70	52	30	14	66		PASS
303	SALVAGE & EVALUATION OF FIRE SITUATION USING FIRE CODES/LAWS	70	51	30	15	66		PASS
304	EXPLOSIVES & COMMUNICATION	70	47	30	13	60		PASS
305	FIRE PREVENTION & PROTECTION MEASURES	70	61	30	12	73		PASS
306	HRD VALUES & LEADERSHIP	70	49	30	16	65		PASS
307	DISASTER MITIGATION	70	54	30	14	68		PASS
308	FIRE HAZARDS & PREVENTION	70	65	30	18	83		PASS
309	PHYSICS PROTECTION	70	54	30	15	69		PASS
310	PROJECT WORK & FIRE FIGHTING EQUIPMENTS	70	58	30	17	75		PASS
<b>TOTAL</b>		<b>700</b>	<b>551</b>	<b>300</b>	<b>145</b>	<b>696</b>		<b>PASS</b>
<b>GRAND TOTAL AT THE END OF THE COURSE</b>		<b>3000</b>				<b>2001</b>		<b>PASS</b>

TOTAL MARKS SECURED (IN WORDS) \* SIX \* NINE \* SIX \*

GRAND TOTAL SECURED AT THE END OF THE COURSE (IN WORDS) \* TWO \* ZERO \* ZERO \* ONE \*

RESULT : **FIRST DIVISION**

SECTION-INCHARGE

CONTROLLER OF EXAMINATIONS



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
HIGHER SECONDARY EXAMINATION (CLASS XII)

No. HSE 0258743

**CERTIFICATE**

Register  
Number

1599716

This is to certify that Mr/Ms.....**ANISHKUMAR...V**..... appeared for the

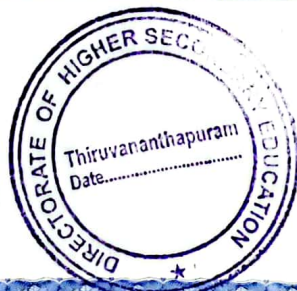
**HIGHER SECONDARY EXAMINATION ( SCIENCE GROUP)** held in ..**MARCH..2005**.....

He/She .....**PASSED the Examination in Third Class**.....

The marks obtained by the Candidate are shown below :

SUBJECTS	Marks Obtained			Min. Marks Required for Pass	Max. Marks
	In figures		In words		
	Subject	Part Total			
<b>PART I ENGLISH</b>	<b>40</b>	<b>40</b>	<b>Four Zero</b>	<b>35</b>	<b>100</b>
<b>PART II</b>					
<b>PART III (Optionals)</b>					
<b>CHEMISTRY</b>	<b>Theory</b>	<b>25</b>		<b>21</b>	<b>70</b>
	<b>Practical</b>	<b>23</b>		<b>...</b>	<b>30</b>
	<b>Total</b>	<b>48</b>	<b>48 Four Eight</b>	<b>35</b>	<b>100</b>
<b>BIOLOGY</b>	<b>Theory</b>	<b>22</b>		<b>21</b>	<b>70</b>
	<b>Practical</b>	<b>28</b>		<b>...</b>	<b>30</b>
	<b>Total</b>	<b>50</b>	<b>50 Five Zero</b>	<b>35</b>	<b>100</b>
<b>TOTAL FOR PART III</b>					
<b>GRAND TOTAL (PARTS I+II+III)</b>					

Place : Thiruvananthapuram  
Date : 13/05/2005



Joint Director (Examinations),  
Department of Higher Secondary Education,  
Government of Kerala.

C No. 399701



**GOVERNMENT OF KERALA**

B. SARASWATHI AMMA  
Additional Secretary To Govt.  
Education Dept. Kerala  
(Certificate Examination Centre)  
THIRUVANANTHAPURAM

**SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION**

**GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE**  
(Issued under the Authority of the Government of Kerala)



Register Number **227983**  
Month & Year **March 2002** No. of Chances **1**

This is to certify that the candidate herein has appeared in the SSLC Examination and has secured the marks as follows :

Name of School

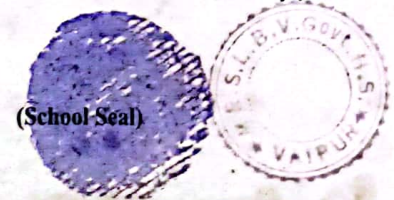
**M R S L B V GOVT. H S VAIPUR, VAIPUR P O**  
Admission No. **5920**

- 1. Name : **ANISHKUMAR. V**
- 2. Name in Regional Language : **അനീഷ് കുമാർ. വി .**
- 3. Sex : **MALE**
- 4. Date of Birth (in figures) : **26/05/1987**  
(in words) : **TWENTYSIXTH MAY NINETEEN EIGHTY SEVEN**
- 5. Religion & Caste : **HINDU, NAIR**
- 6. Nationality : **INDIAN**
- 7. Name of Father/Guardian : **VISWANATHAN NAIR. K.K**
- 8. Name of Mother : **ANANDAVALLY AMMA. P.G**
- 9. Home Address : **PURAYIDATHIL HOUSE, VAIPUR. P.O, PIN- 689 588.**

Subject	Maximum	Marks in the Public Examination				Minimum for a pass		State Average
		For the Paper	Subject Total	Group Total		Subject	Group	
				In Figures	In Words			
<b>Group A - Language</b>								
<b>FIRST LANGUAGE</b>								
Paper - I Malayalam	50	33	68	124	ONE TWO FOUR	20	90	28
Paper - II Malayalam	50	35						27
<b>SECOND LANGUAGE</b>								
English Paper - I	50	17	29	231	TWO THREE ONE	30	120	15
Paper - II	50	12						16
<b>THIRD LANGUAGE</b>								
Hindi	50	27	27			10		19
<b>GROUP B - Subject</b>								
<b>Social Sciences</b>								
Paper - I History & Civics	50	37	71	231	TWO THREE ONE	30	120	25
Paper - II Geography & Economics	50	34						22
<b>SCIENCE</b>								
Paper I - Physics	50	26	76	231	TWO THREE ONE	30	120	19
Paper - II - Chemistry	50	26						17
Paper III - Biology & Health Science	50	24	76					21
<b>MATHEMATICS Paper - I</b>								
Paper - I	50	41	84	231	TWO THREE ONE	30	120	18
Paper - II	50	43						18
<b>TOTAL</b>	<b>600</b>				<b>355</b>			<b>THREE FIVE FIVE</b>

(Marks : 480 and above First Class with Distinction : 360 to 479 First Class: 300 to 359 Second Class: 210 to 299 Third Class)

10. Signature of the Candidate : *Anish*



**V. SOSAMMA ISSAC**  
Name & Signature of the Head of the Institution with Date  
**VAIPUR - P. O. PATHANAMTHITTA**



**PASSED**

*S. Rameendran*  
**S. RAMEENDRAN**  
Board of Public Examination, Kerala