





# HABEEBUR-RAHMAN

## HSE OFFICER



### CONTACT

 0511292734 /  0505359802

 fahadhabeeb1980@hotmail.com

 Neom, Saudi Arabia

### PERSONAL INFORMATION

- Marital Status: Married.
- Nationality: India.
- Religion: Islam.
- Passport Number: T-9508270.
- Date of expiry: 13/03/2031.
- Date of Birth: 03/07/1980.
- Iqama Status: Transferable.
- Iqama Profession: Safety Supervisor.
- Iqama Valid: 25/07/2026.
- Membership: Saudi Council of Engineering.

### CAREER OBJECTIVE

Seeking an increasingly responsible position with an opportunity for professional challenge and growth while combining areas of experience in the field of projects to support and enhance corporate goals and objectives including safety and loss prevention programs.

### PERSONAL PROFILE

- Reliable, patient, and result-oriented with clear vision.
- Leading and dealing effectively with people at all levels.
- Ability to learn quickly and adapt to changing environments.
- Time management- the ability to work under tremendous work pressure & meet deadlines.
- Easily handling English, Hindi, Urdu, and as well as Arabic languages also.
- Active team player.
- Efficiency of managing multiple tasks.
- Hardworking and flexible to work in shifts.

### PROFESSIONAL EXPOSURE

- Able to prepare, present, and implement safety and loss prevention programs.
- Experience in finding out unsafe situations and implementing corrective action.
- Well-experienced in tackling unexpected events.
- Understanding employees psychologically and being able to advise them in that manner.
- Understanding CPR and necessary FIRST-AID activities.
- Experience in conducting safety meetings, toolbox meetings, and safety orientation programs.
- Having good language and leadership qualities.
- Experience in providing safety support to working site facilities.

## LANGUAGES

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- English (Fluent)
- Urdu (Fluent)
- Arabic (Basic)
- Hindi (Native)

## SKILLS

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- Risk Assessment
- Incident investigation
- Emergency Response
- Fire Safety
- First Aid/ CPR
- Safety Training
- Hazardous materials
- Ergonomics
- OSHA Compliance
- Documentation
- Safety Monitoring

- Potential of preventing workplace safety hazards by following routine inspections.
- Assist facilities with all safety, and health regulations and follow the company's guidelines.
- Ensures safety and security in the company.

## EDUCATIONAL QUALIFICATIONS

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### Academic:

- Bachelor of Science (B.Sc) in Biology from V.B.S.P University India.

### Technical

- **Diploma in Fire and Safety Engineering from National Institute of Fire Engineering (N.I.F.E), Mumbai India.**
- **30 hours Occupational Safety and Health Administration (OSHA).**
- **National Education Board in Occupational Safety and Health (NEBOSH).**

## SUMMARY OF WORK EXPERINCE

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I have a total of 12 years of work experience in Saudi Arabia and I also possess a good command of computers like Word, Excel, PowerPoint, and Software related to my profession and good communication skills.

## EXPERINCE SUMMARY

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### 1- Project & Employer Details:

Client: **SAUDI ARAMCO**

Employer: Phoenix Solar L.L.C

Project: King Abdullah Petroleum Study and Research Centre

Position: Safety Officer

Duration: September 2011 to January 2013

### 2- Project & Employer Details:

Client: **SAUDI ARAMCO**

Employer: Hi-Tech and Contracting Company

Project: King Abdullah Petroleum Study and Research Centre

Position: Safety Officer

Duration: May 2013 to November 2014

### 3- Project & Employer Details:

Client: **ROYAL COMMISSION**

Employer: Saudi Inteltec (Skyband)

Project: EPC of Security Surveillance Community-Phase-2

Position: ES&H Officer

Duration: January 2015 to Feb 2021

## TRAINING ATTENDED

- Supervisory Development Program.
- Basic Supervisory on Construction Safety and Health Management.
- First Aid Course.
- Fire Watch/Fire Extinguishers Training.
- Confined Space Entry Training.
- Incident/ Accident Prevention.
- Petrol oil and gas refinery safety.

### 4- Project & Employer Details:

Client: **NEOM**  
Employer: Mastery House  
Project Experience Centre Security System Upgrade  
Position: ES&H Officer  
Duration: June 2021 to Till Date

### WORK PROFILE

- Conduct safety meetings and proper orientations of safety rules and regulations for new employees.
- Conduct job training as proper use of basic tools and machine operated and cartridge tools.
- Obtain required working permits for every restricted area such as flammable areas hydrocarbon areas etc.
- Maintain accident log recording all pertinent information to the accident.
- Assures that all workers work safely within the guidelines of safety rules and regulations.
- The evaluation of health, safety, and environmental aspects on site.
- Inspect and maintain housekeeping in all areas.
- Conduct and maintain a log of fire extinguishers inspection.
- Monitor all areas for safety violations and hazards.
- Maintain proper safety equipment at necessary locations including health and sanitation in all designated areas.
- Maintaining all required documents.
- Submission of safety progress reports.
- The formulation and implementation of safety work practices by conducting job hazard Analysis.
- Ensure regular toolbox talks and weekly safety meetings are conducted.
- Conduct accident /incident investigations and reporting.
- Conducting job hazards analysis and preparing risk assessments and recommendations for corrective action to maintain an accident-free working environment.
- Instruction on safety awareness and responsibility for all safety aspects.
- Carrying out gas tests, and air tests before vessels entry.
- Checking sites and constant monitoring of their security and safety in a daily manner examining potential unsafe working conditions and providing corrective action.
- Identify the hazard and control.
- Ensure the equipment & materials are safe for use.
- Increase and apply awareness on health and safety levels within the organization.
- Develop, implement, and monitor the safety procedures.

## DECLARATION

I hereby declare that all the above information is correct and can be verified at any given time.

In conclusion, I would like to assure you that I am capable of handling any job assigned to me, that suits my qualifications and experience with almost care coupled with Leniency and my efficiency towards work to the total satisfaction of my employer,

**PLACE: NEOM  
SAUDI ARABIA**



**HABEEBUR.RAHMAN**

# NIFE



TRAIN TO SAVE

## CERTIFICATE

### DIPLOMA IN FIRE AND SAFETY ENGINEERING

This is to certify that .....HABEEBUR RAHMAN.....

S/o ..... PEER MOHAMMAD.....

Whose photograph is affixed below has been qualified in the examination conducted by the Academic Council and is awarded the Diploma in Fire and Safety Engineering in grade .....B.....

Given this .....30.th..... Day of .....MAY-2010..... Under the seal of the Institute at Kochi in the State of Kerala.



KOCHI - 682 024

Dated ....30/05/10.....

*[Signature]*  
Course Co-ordinator

*[Signature]*  
Chairman  
Academic Council

*[Signature]*  
Director

Reg. No. NIFE/DFSE/THANE/10

Sl. No. 138820

# NIFE

KOCHI - 24

## DIPLOMA IN FIRE AND SAFETY ENGINEERING



### TRANSCRIPT OF GRADES

Name of Candidate ..... HABEEBUR RAHMAN .....

| Year & Month | Course Code | Course Title                               | Grade Point | Grade | Result |
|--------------|-------------|--|-------------|-------|--------|
| APR.09       | FS 01       | Fire Technology & Fire Engineering Science | 6           | B+    | Passed |
|              | FS 02       | Fire Protection System                     | 4           | B-    | Passed |
|              | FS 03       | Industrial Safety, Management & Laws       | 7           | A-    | Passed |
| To           | FS 04       | Constructional Safety - Part 1             | 4           | B-    | Passed |
|              | FS 05       | Constructional Safety - Part 2             | 7           | A-    | Passed |
|              | FS 06       | Safety Fire Hazards & Fire Prevention      | 4           | B-    | Passed |
|              | FS 07       | Communicative English                      | 8           | A     | Passed |
| APR.10       | FS 08       | Fire Practical & Viva voce                 | 6           | B+    | Passed |

CGPA: .5.7..... Overall Grade: ..B.....

Kochi - 24

Date: 30/05/10.....



  
Course Co-ordinator

  
Director

ID : No:- 30-600664034

# NIFE



## 30hr. OSHA COURSE

This is to confirm that HABEEBUR RAHMAN

S/o PEER MOHMMAD has successfully completed

the 30-hr. OSHA Outreach program on Occupational Safety and Health training course conducted

by its outreach trainer Mr. Jayas Manadath at NIFE centre at Kochi in India

on 20/06/10



ADDRESS:  
50/1147 Railway Station Road  
Edappally, Kochi - 682 024

*J. Manadath*  
Outreach Trainer

Mr. Jayas Manadath

*M. V. Thomas*  
Director

Mr. M. V. Thomas.

Date: 20/06/10

OSHA recommends Outreach Training Courses as an orientation to occupational safety and health for workers. Participation is voluntary. Workers must receive additional training on specific hazards of their jobs. This course completion card does not expire.



**Jeyas Manadath**  
**OSHA Authorized Trainer**  
**ID#RMEC-003428**

Use or distribution of this card for fraudulent purposes, including false claims of having received training, may result in prosecution under 18 U.S.C. 1001. Potential penalties include substantial criminal fines, imprisonment up to five years, or both.

For OSHA Outreach Training Program go to "Training" at [www.osha.gov](http://www.osha.gov)

Rev. 12/2009

Instructor \_\_\_\_\_



**JAYAS MANADATH**

Registry Number \_\_\_\_\_

**#131546**

Training Center Phone No. \_\_\_\_\_

**+919895845606**

Training Center ID \_\_\_\_\_

**#130721**

MEDIC FIRST AID® Basic follows ILCOR, AHA, and ASTM recommendations and guidelines for CPR, first aid, and emergency care. Additional source authority information can be found in your *Student Guide* and at [medicfirstaid.com](http://medicfirstaid.com).

Continued proficiency as a MEDIC FIRST AID Provider requires frequent retraining. This card expires as documented on the front of the card or within 24 months of issue.

© 2010 MEDIC FIRST AID International, Inc.

[medicfirstaid.com](http://medicfirstaid.com)



nebosh

# NEBOSH International General Certificate in Occupational Health and Safety

This is to certify that

**Habeebur Rahman**

was awarded this qualification on

**12 August 2021**

Les Philpott  
Chair

Dee Arp  
Accountable Officer

Master log certificate No: 00363298/1329083

SQA Ref: R630 04



**The National Examination Board in  
Occupational Safety and Health**

Registered in England & Wales No. 2698100  
A Charitable Company Charity No. 1010444



**MEDIC**  
**First Aid**  
INTERNATIONAL

# Certificate of Recognition

HABEEDUR RAHIMAN

*has completed the following  
MEDIC FIRST AID® Training Program*

Basic CPR and First Aid for Adults

*Your emergency care training  
helps prepare you to be a confident  
responder in an emergency.*

CIOSH Trainers and Consultants

*Training Organization or Company*

Jayas Manadath

*MEDIC FIRST AID Instructor*

131546

Jun 20, 2010

*Registry Number*

*Class Date*

This is not a document of successful completion. Training is documented by a separately issued completion card.

Successful  
Completion  
Card

Basic CPR AND FIRST AID  
FOR ADULTS

HAILEBIU RAHMAN

Name

6/20/2010

Issued

6/19/2012

Expires

Witnesses that the individual named above has successfully completed the  
knowledge and skill objectives for CPR and First Aid.



Instructor

JAYAS MANADATH

Registry Number

0131546

Training Center Phone No.

+919895845606

Training Center ID

0130721

MEDIC FIRST AID® Basic follows ILCOR, AHA, and ASTM recommendations and guidelines for CPR, first aid, and emergency care. Additional source authority information can be found in your Student Guide and at [medicfirstaid.com](http://medicfirstaid.com).

Continued proficiency as a MEDIC FIRST AID Provider requires frequent retraining. This card expires as documented on the front of the card or within 24 months of issue.

© 2010 MEDIC FIRST AID International, Inc.

[medicfirstaid.com](http://medicfirstaid.com)



STAR SAFETY & SECURITY CONSULTANCY ستار لاستشارات الأمن والسلامة  
APPROVED BY MINISTRY OF LABOUR  
A MEMBER OF LIFTING EQUIPMENT ENGINEERS ASSOCIATION U.K



LICENCED BY AGU DHABI CENTRE FOR TECHNICAL & VOCATIONAL EDUCATION & TRAINING  
LICENSE NO. 221/2013

# CERTIFICATE

THIS IS TO CERTIFY THAT

**Habeebur Rahman**

**EMPLOYED BY:** INT'LTEC SKYBAND  
**ID:** 2656

Has successfully attended (1) day/s Training Course on  
27 December 2018 and has achieved the level of Competence required for

**First Aid Training**

Date Issued : 27 / 12 / 2018  
Date Expired : 27 / 06 / 2020

Certificate No. : WH - 730  
Instructor : Dr. Mathew Tomas



American Welding Society™  
Educational Institution Member





# Certificate of Attendance

THIS CERTIFICATE IS AWARDED TO

**Habeebur Rahman**

IN RECOGNITION OF SUCCESSFULLY COMPLETING

**First Aid at Work Training (8 Hrs)**

OFFERED BY HYOON

ON 19<sup>TH</sup> AUGUST, 2017 IN JUBAIL – KINGDOM OF SAUDI ARABIA

  
**Faisal Maharvi**  
HSE EXPERT TRAINER



Serial #FAJ-19081706



# \* V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR \*

< \* Statement of Marks \* >

B.Sc. (Part-III), 2002

441873  
(REGULAR)

Examination : .....

Name : HABIBUR RAHMAN  
Father's Name : PEER MOHAMMAD SAUDAGAR  
College/Centre : SHIBLI NATIONAL COLLEGE (AZAMGARH)

Roll No. : 152348  
Enrol. No. :

| SL. | SUBJECTS | ←----- MARKS OBTAINED -----> |       |       |           |                    | Sub.Total |
|-----|----------|------------------------------|-------|-------|-----------|--------------------|-----------|
|     |          | Theory<br>1st                | IIrd  | IIIrd | Total     | Practical/<br>Viva |           |
| 1.  | ZOOLOGY  | 27/50                        | 34/50 | 26/50 | 22/50 109 | 59/100             | 168/300   |
| 2.  | BOTANY   | 23/50                        | 20/50 | 27/50 | 08/50 078 | 72/100             | 150/300   |

Result: Passed II Div.

Total: 318/600  
Total Part 1+2: 624/1200  
Grand Total: 942/1800

Date: 26/07/2002

  
PRINCIPAL

  
REGISTRAR

क्रमांक  
S.No.

6462

अनुक्रमांक  
Roll No.

152348

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जोनसुम्न



बैचलर ऑफ साइन्स

प्रमाणित किया जाता है कि

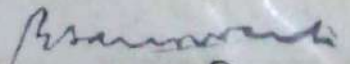
..... हबी बुरहमान  
को विश्वविद्यालय ..... शिब्ली नेशनल कॉलेज  
आजमगढ़ ..... की वर्ष ..... २००२ ..... की परीक्षा में उत्तीर्ण  
होने पर बैचलर ऑफ साइन्स की उपाधि ..... द्वितीय ..... श्रेणी में  
प्रदान की गयी।

विषय : १ ..... प्राणि विज्ञान

२ ..... वनस्पति विज्ञान

तिथि ..... ३ अप्रैल, २०१०

बसंत पञ्चमी, २०६६, विक्रमीय

  
कुलपति



## Certificate of Appreciation

### To whom it may concern

This is to certify that Mr.HABEEBUR.RAHMAN worked at Phoenix Solar AG as a Safety Officer responsible for the safety scope in the time

**from June 2011 till January 2013**

During the tenure of his employment with the company he was found sincere honest, punctual, active and hard working.

The management wishes him all success in his future endeavour.

**Phoenix Solar AG  
Construction Department**

**Project manager  
Abderrahmane Ould Abdellahi**





47121



هيكتور رحمن

الشركة الإلكترونية للاتصالات الدولية

مديرة رأس الخير الصناعية  
المهنية المسكوية

فني أمن وسلامة مهنية

01/03/2021



Royal Commission For Jubail & Yanbu  
Ras Al-Khair Industrial City

الرقم الوظيفي: 2656

Employee No.: 2656

الجنسية: هندي

Nationality: INDIA

التوبة الوطنية/الإقامة 2307755864

CIVIL ID/IQAMA 2307755864

تاريخ الميلاد : 1980/07/03

اصدرت بواسطة ادارة الأمن الصناعي و السلامة

التوقيع :

يطلب استعراض هذه الوثيقة من قبل صاحبها أو من يملكه أو يملكه  
القيام به من أجل التحقق من صحة الوثيقة التي هي  
والصحة التي يجب عدم التلاعب بها أو إتلافها أو التوقيع عليها



Date: 26- Jun- 2025

**Technical/Non-Technical/TQ/FCD Submittal**

**Contract No: 134-C01**

**P & C of Telecom Network-Phase 1**

**Transmittal No: TS-1331**

Royal Commission for Jubail & Yanbu  
Madinat Al-Jubail Al-Sinayah - 31961  
Kingdom of Saudi Arabia

- Technical Submittal (TS)  
 Non-Technical Submittal (NTS)  
 Technical Query (TQ)  
 Field Change Document (FCD)

Attention : **Mr. Adil Naeem**  
**Resident Engineer**  
**Contract 134-C01**

Subject: **Resume for HSE Officer (Habeeb ur Rahman)**

Civil / Structural     Architectural     Mechanical     Electrical/Instrument/Telecom     General

| TECHNICAL SUBMITTALS                           |  | NON -TECHNICAL SUBMITTALS                                |  |
|--|--|--|--|
| <input type="checkbox"/> Material Approval     | <input type="checkbox"/> ITP (Inspection and Test Plan)  | <input type="checkbox"/> IFC/Final Quantity              |  |
| <input type="checkbox"/> Method Statement      | <input type="checkbox"/> As Built Drawing                | <input checked="" type="checkbox"/> CV/Resume            |  |
| <input type="checkbox"/> Temporary Work Design | <input type="checkbox"/> Plan                            | <input type="checkbox"/> Schedule                        |  |
| <input type="checkbox"/> Shop Drawing          | <input type="checkbox"/>                                 | <input type="checkbox"/> Monthly Quality Report          |  |
| <input type="checkbox"/> Test Report           | <input type="checkbox"/>                                 | <input type="checkbox"/> Organizational Chart            |  |
| <input type="checkbox"/> Design Calculation    | <input type="checkbox"/>                                 | <input type="checkbox"/>                                 |  |
| <input type="checkbox"/> O and M               | <input type="checkbox"/> Others: _____<br>Please Specify | <input type="checkbox"/> Others: _____<br>Please Specify |  |

| Document No: | Rev No: | Description                               | Local Content (Products Procured in Kingdom) | Material Submittal |               |                           |
|--------------|---------|---|--|--------------------|---------------|---------------------------|
|              |         |   |  | Manufacturer Name  | Supplier Name | RC CSI Code : (e.g 16-01) |
| 01-413-01    | 1       | Resume for HSE Officer (Habeeb ur Rahman) | No   | N/A                | N/A           | N/A                       |

Check Note : Please complete all the above details shall be completed prior to submission to DCC

  
**Project Manager**  
**Ibrahim Charara**



**RECEIVED**  
By Cris Bernardo at 7:41 am, Jun 29, 2025



King Abdullah Research Center & Sports City Projects Department  
Site Development and Utilities Division  
Rm. 01, TCF Bldg. # 103, Site Office, Riyadh  
Tel. 01-494-1206; Fax. 03-862-5151

July 18, 2011

KAPSARC/UEF-L-1179/11

CONTRACT NO. 6600024621  
ADDITIONAL SAFETY OFFICER (PHOENIX SOLAR)


M. R. Al-Khathlan for Contracting  
P.O. Box 3893 - Dammam 31481  
Saudi Arabia  
Fax: 03-811 4433

Attention : Yaseen Hasheesh, Project Manager

Reference to your letter 130/KAPSARC-1375/11 dated June 22, 2011. The Safety Officer was interviewed and found acceptable.


However, SAPMT will revoke the approval, if he fails to demonstrate the competency to comply with Saudi Aramco requirements during construction activities.

Should you have any question or further clarification, please contact Khalid M. Al-Suhail 01-455-2944 Ext. 3330.

  
7/24/2011  
Salah Y. Bakharji, Company Representative  
KAPSARCPD/Site Development & Utilities Division

  
KMS : gsa

Attachment:

cc:   
KMS/LFR/AMG/RZA  
Letter Book



# M.R. Al Khatlan Co.

FOR CONTRACTING

C.R. 2050044960

P.O. Box 3893 - Dammam 31481 - Saudi Arabia  
Tel: (03) 811 2200 (10 Lines) - Fax: (03) 811 4433  
E-mail: info@mrk.com.sa  
Website: www.mrk.com.sa



# شركة محمد راشد الخثلان

للمقاولات

س.ت. ٢٠٥٠٠٤٤٩٦٠

ص.ب. ٣٨٩٣ - الدمام ٣١٤٨١ - المملكة العربية السعودية  
تلفون: ٨١١ ٢٢٠٠ (١٠ خطوط) - فاكس: ٨١١ ٤٤٣٣ (١٠)  
E-mail: info@mrk.com.sa  
Website: www.mrk.com.sa

Ref: 130/KAPSARC-1375/11

Date: June 22, 2011

PHOENIX SOLAR REF. NO. 0032

**SAUDI ARABIAN OIL CO.  
(SAUDI ARAMCO)**  
KAPSARC Projects Department  
Site Development & Utilities Division

To : **Mr. PIERRE G. BECHARA DIB**  
Company Representative  
KAPSARC Projects Department  
Rm.05, Bldg.#7003, East Park-2 Dhahran  
Tel. 862-5259, Fax: 862-5151

Subject: Contract No. 6600024621 -BI-25-00013- KING ABDULLAH PETROLEUM STUDIES  
& RESEARCH CENTER (KAPSARC) UTILITIES & ENERGY FIELD PACKAGE  
**ADDITIONAL SAFETY OFFICER (PHOENIX SOLAR)**

Dear Sir,

With reference to the above mentioned subject, please find attached herewith the resume of our sub-contractor Phoenix Solar additional proposed Safety Officer Mr. Habbebur Rahman for your kind review and approval.

Should you have any queries, please contact the undersigned on mobile no. 0505906460.

Yours Sincerely,

**YASEEN HASHEESH**  
Project Manager-KAPSARC

YH:PHOENIX

Attachments: as stated

CC: FILE A-1



| Branch      | Tel:                   | Fax:          |
|-------------|------------------------|---------------|
| Jeddah      | : (02) 289 7332 / 7335 | (02) 288 4063 |
| Rabigh      | : (02) 425 3016        | (02) 425 3014 |
| Rahima      | : (03) 668 1024        | (03) 667 1845 |
| Jubail      | : (03) 341 8193 / 1944 | (03) 341 2148 |
| Ware House: | (03) 850 5413          | (03) 850 5419 |
| Yanbu       | : (04) 390 5811        | (04) 390 6811 |



| فاكس          | تلفون                | فرع    |
|---------------|----------------------|--------|
| (٠٢) ٢٨٨ ٤٠٦٢ | (٠٢) ٢٨٩ ٧٣٣٢ / ٧٣٣٥ | جدة    |
| (٠٢) ٤٢٥ ٣٠١٤ | (٠٢) ٤٢٥ ٣٠١٦        | رابغ   |
| (٠٣) ٦٦٧ ١٨٤٥ | (٠٣) ٦٦٨ ١٠٢٤        | رحيمة  |
| (٠٣) ٣٤١ ٢١٤٨ | (٠٣) ٣٤١ ٨١٩٣ / ١٩٤٤ | الجبيل |
| (٠٣) ٨٥٠ ٥٤١٩ | (٠٣) ٨٥٠ ٥٤١٣        | المخزن |
| (٠٤) ٣٩٠ ٦٨١١ | (٠٤) ٣٩٠ ٥٨١١        | ينبع   |

الرجوع السعودية  
Saudi Aramco



King Abdullah Petroleum Studies & Research Center Projects Department  
Site Development and Utilities Division  
Rm. 01, TCF Bldg. # 103, Site Office, Riyadh  
Tel. 01-494-1206; Fax. 01-455-2944 Ext. 3339

July 24, 2013

KAPSARC/UEF-L-2346/13

CONTRACT NO. 6510600246  
CV OF SAFETY OFFICER

HI-TECH & CONTRACTING CO.  
P.O. Box 1399 - Al-Khobar 11942  
Saudi Arabia  
Fax: 03-814 7395

Attention : Abderrahmane Ould Abdellahi, Project Manager

Reference your letter number SO/KAPSARC-0008/13 dated July 21, 2013 kindly be informed that the CV of Mr. Habeeb-ur-Rahman has been reviewed and found to be acceptable. The appointment of Mr. Habeeb-ur-Rahman will be monitored throughout the duration of the project and if found unsatisfactory, contractor shall appoint a replacement for him on an expedited basis.

Should you have any question or further clarification, please contact Nayif M. Al-Qahtani on 01-455-2944 Ext. 3331.

  
MOHAMMAD A. AL-MANA, Company Representative  
KAPSARCPD/Site Development & Utilities Division

NMQ: mia  
Attachment: As stated  
cc: Letter Book



# TECHNICAL SUBMITTAL SHEET



Date: 15-June-2021

Rev: 00

Form : NEOM-OPS-PWIE-QMS-002-F

**TO:** NEOM  
Public Works & Initiatives Execution (PW&IE)

---

**ATTN:** Keith Johnstone

**cc:** Moath Bin Yousef

**FROM:**  
Mastery House

**CONTRACT No:**

**PROJECT TITLE:** Experience Centre Security System Upgrade

**LOCATION:**

**No. of Copies**        1          ONE  

| SUBMITTED FOR: |      |                  |
|----------------|------|------------------|
| Description    | Code | Transaction Code |
| Approval       | 1    | 1                |
| Coordination   | 2    |                  |
| Clarification  | 3    |                  |
| Information    | 4    |                  |

| DISCIPLINE CODE |                          |                   |      |                          |                         |
|-----------------|--------------------------|-------------------|------|--------------------------|-------------------------|
| A               | <input type="checkbox"/> | Architectural     | M    | <input type="checkbox"/> | Mechanical              |
| C               | <input type="checkbox"/> | Civil             | H    | <input type="checkbox"/> | HVAC                    |
| S               | <input type="checkbox"/> | Structural        | I    | <input type="checkbox"/> | Instrumentation         |
| T               | <input type="checkbox"/> | Telecommunication | SACS | <input type="checkbox"/> | Security & Access ctrl. |
| AV              | <input type="checkbox"/> | Audio Video       | E    | <input type="checkbox"/> | Electrical              |

| REVIEW STATUS |  |
|---------------|--|
| A             | <p><b>A</b>    Approved</p> <p><b>B</b>    Approved w/Comments</p> <p><b>C</b>    Resubmit / Rejected</p> <p><b>D</b>    For Information</p> |

| DOCUMENT TYPE            |                   |                |            |
|--------------------------|-------------------|----------------|------------|
| SD – Shop Drawing        | DC – Documents    | SM – Sample    | O - Others |
| MD – Manufacturer’s Data | CT – Certificates | GT - Guarantee |            |

| PROJECT INSPECTION<br>(REVIEW/COMMENTS/APPROVAL/ACTION) |
|---|
|   |
|   |
|   |
|   |

|  |   |                               |              |
|--|---|-------------------------------|--------------|
| New Submittal <input checked="" type="checkbox"/><br>Re-Submittal <input type="checkbox"/> | SUBMITTAL NO.<br>NEOM-EC-SSU-TSS-010-00 | DATE                          | REV. NO<br>0 |
| SN   | BRIEF ENCLOSED DESCRIPTION              | MANUFACTURER & VENDOR ADDRESS | DOC TYPE     |
| 1  | CV for Safety officer (Habebur-Rahman)  |                               | O            |

Approval is only for general conformance with the contract documents. Such review does not relieve the contractor for its responsibility under the terms of the Contract nor authorized additional compensation.

|   |   |  |
|---|---|--|
| Prepared by:<br>Amr Yousef<br>_____<br>Date : 15 <sup>th</sup> June, 2021 | Checked/Reviewed by:<br>Type your text<br>Badar Masood<br>_____<br>Date : 15 <sup>th</sup> June, 2021 | Approved by:<br>Abdul Raouf<br>_____<br>Date : 15 <sup>th</sup> June, 2021 |
|---|---|--|

|                            |              |
|----------------------------|--------------|
| Name & Signature<br>Date : |              |
| PMT/EXECUTION              | PROPONENT    |
| Date : _____               | Date : _____ |

Membership no.: 568237

عضوية رقم: 568237

تسجيل عضوية  
Membership  
Certificate

In accordance with the Regulations of Saudi Council of Engineers by Royal Decree M/36 Date 26/9/1423 H the details below has been Registered

بناءً على نظام الهيئة السعودية للمهندسين الصادر بالمرسوم الملكي رقم م/٣٦ وتاريخ ٢٦/٩/١٤٢٣ هـ فقد تم تسجيل الموضح بياناته أدناه:

**HABEEBUR RAHMAN PEER**

حبيبور رحمن بير

Membership Category: Technician

فئة العضوية: فني

Specialization:

:التخصص

Membership Start Date: 1/22/2020

تاريخ بداية العضوية: 1/22/2020

This Certification is valid until: 05 September 2026

هذه الشهادة صالحة إلى تاريخ: 23 ربيع الأول 1448



الأمين العام Secretary General

المكلف / م. فيصل بن عبدالله اليمني