







KINGDOM OF SAUDI ARABIA  
MINISTRY OF INTERIOR

هوية مقيم

المملكة العربية السعودية  
وزارة الداخلية

RESIDENT IDENTITY

MUHAMMAD WASIF MUHAMMAD GULZAR

محمد وصيف محمد غولزار



الرقم ٢٥٦٦٣١٠٥٨٣ نسخة ١

مكان الإصدار الخدمات الالكترونية

الإصدار ٢٦/٠٧/١٤٤٥ الميلاد ٠٢/٠٦/٢٠٠٠

المهنة عامل بناء

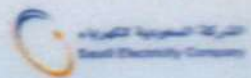
الجنسية باكستان الديانة الاسلام

صاحب العمل شركة الاصدقاء العرب الصناعية شركة

شخص واحد



Prysmian  
Group



**MUHAMMAD WASIF**  
**RIYADH CABLES GROUP**



Project : KSA-EGYPT ± 500 kV HVDC Interconnection

ID # : 003-19

Dept : **HSE OFFICER**

**RIYADH CABLES GROUP HSE OFFICER**

# CURRICULUM VITAE

## Personal Information

**Name:** Muhammad Wasif  
**Father's Name:** Muhammad Gulzar  
**Date of Birth:** 02/06/2000  
**Nationality:** Pakistani  
**Marital Status:** Single  
**Religion:** Islam  
**Languages Known:** English, Urdu, Arabic  
**Contact No:** 0311-5545254  
**Email:** wasifhrp88@gmail.com  
**Address:** Pakistan Haripur Kpk



## Career Objective

Safety officer with work experience in the construction industry, adept at ensuring regulatory compliance and fostering a safety-first culture. Skilled in risk assessment, hazard identification, and incident investigation, minimizing workplace risks. Proficient in implementing and maintaining safety management systems, policies, and procedures. Expertise in delivering tailored safety training programs to enhance employee awareness and mitigate accidents. Holds qualifications in NEBOSH, OSHA, and IOSH, highlighting commitment to professional growth and industry standards. Proven track record of effectively managing safety initiatives across diverse projects, collaborating with teams, and driving continuous improvement in safety performance..

## Professional Summary

- Over [05 Years] of experience in **Health, Safety & Environment (HSE)** roles.
- Strong knowledge of **occupational health & safety laws, risk assessments, and incident investigation.**
- Skilled in conducting **safety training, toolbox talks, and site inspections.**
- Excellent communication and leadership abilities with a commitment to safety excellence.

## Educational Qualification

- ACADEMIC QUALIFICATION
- BBA THE UNIVERSITY OF HARIPUR 2023
- FS B.I.S.E ABBOTTBAD 2019
- S.S.C. B.I.S.E ABBOTTBAD 2017
- NEBOSH 2022
- OSHA
- IOSH

## Professional Experience

### Safety Officer

**Client:- PRYSMIAN POWER LINK GROUP JULY 2024 - OCT-2025**

**Project Name:-Aqaba Gulf 500Kv HVDC Interconnection Between KSA-EGY**

**Role And Responsibilities:**

**Conduct regular site inspections to identify and report hazards and recommend corrective actions immediately.**  
**Develop and implement comprehensive safety policies, procedures, and guidelines for all employees and contractors. Coordinate and conduct regular safety training sessions for employees, contractors, and visitors on site.**  
**Investigate all incidents and near-miss events to identify root causes and implement prevention measures quickly.**  
**Collaborate with management team to develop and implement effective safety management systems and procedures.**  
**Monitor and review safety performance metrics and key performance indicators regularly for improvement.**  
**Ensure compliance with relevant safety regulations, standards, and industry best practices always.**  
**Develop and maintain accurate records, reports, and databases related to safety incidents and inspections always. Participate in incident response and emergency preparedness planning and drills regularly and actively.**

#### **Safety Officer**

**Client: ALFNAR SAUDI      Dec 2023 - Mar 2024**

**Project Name :- NRC17**

**Role And Responsibilities:**

**identify hazards and ensure compliance with regulations and company policies.**  
**Develop and implement safety training programs for employees to promote awareness and minimize risks on-site.**  
**Investigate accidents and incidents, analyze root causes, and implement corrective actions to prevent recurrence.**  
**Maintain accurate records of safety-related incidents, near misses, and corrective measures for reporting and analysis.**  
**Collaborate with project managers and subcontractors to address safety concerns and improve overall safety performance. Monitor and enforce the proper use of personal protective equipment (PPE) by all personnel on the project site. Conduct toolbox talks and safety meetings to communicate safety procedures, policies, and updates effectively.**  
**Review and update safety procedures and protocols in accordance with changing regulations and industry best practices. Respond promptly to emergencies and provide leadership during crisis situations, ensuring the safety of all workers.**

#### **Safety Officer**

**Client:- Red Sea      Nov 2023 - Dec 2023**

**Project Name :- Amla Triple Bay**

**Role And Responsibilities:**

**Implement and enforce safety regulations to ensure compliance with local, national, and international standards.**  
**Conduct regular site inspections to identify hazards and assess risks, taking corrective actions as necessary.**  
**Develop and deliver safety training programs for employees, emphasizing accident prevention and emergency response.**  
**Investigate incidents, near misses, and hazards, documenting findings and recommending preventive measures.**

### **Safety Officer**

**Client: OGRA Dec 2020 - Mar 2023**

**Project Name :- CHAIRMAN BALOCHISTAN DEVELOPMENT AUTHORITY**

**Develop and implement safety training programs for employees to promote awareness and minimize risks on-site.**

**Investigate accidents and incidents, analyze root causes, and implement corrective actions to prevent recurrence.**

**Investigate incidents, near misses, and hazards, documenting findings and recommending preventive measures.**

---

### **Skills**

- Risk Assessment & Safety Audits
- Accident & Incident Investigation
- Safety Training & Awareness Programs
- PPE Management & Inspection
- Excellent Communication & Reporting
- Ms office, word, excel, Power Point

---

### **Personal Strengths**

- Hardworking and responsible
  - Strong attention to detail
  - Good teamwork and leadership skills
  - Punctual and disciplined
-

Date : 26/10/2025

التاريخ : 26/10/2025

### خطاب تعريف

TO : English

إلى : عربي

Arab Friends Company certifies that the mentioned employee is working for it up to date as per the below data:

تشهد شركة الأصدقاء العرب الصناعية بأن الموظف المذكور يعمل لدى الشركة حتى تاريخه حسب البيانات التالية :

Name:	MUHAMMAD WASIF	مجدو واصف	الاسم
Nationality:	PAKISTANI	باكستاني	الجنسية
Position:	Safety Officer	Safety Officer	المهنة
Emp. ID No.:	AFC009	AFC009	الرقم الوظيفي
Identity No.:	2566310583	2566310583	رقم الهوية
Date of Joining:	08/11/2023	08/11/2023	تاريخ التعيين

## ARAB FRIENDS CO

This certificate is issue Automatically upon his request without any liability or responsibility on our part.  
Regards,

وقد تم إصدار هذا التعريف آلياً بناء على طلبه دون أدنى مسئولية على الشركة.  
ولكم تحياتنا،،،



محمد عبدالكريم صباغ

Mohamad Abdul Karim Sabbagh

المدير التنفيذي

CEO



# The University of Haripur

## Pakistan

Serial No: 065721

### TRANSCRIPT

Enrollment Session: Fall 2019

#### Bachelor of Business Administration (Hons) specialized in Finance



Name: Muhammad Wasif

Registration No: F19-0167-MGT-BBA/UOH

Father's Name: Muhammad Gulzar

Department: Management Sciences

CNIC Number: 13302-2047113-7

Result Declared on: 10<sup>th</sup> July, 2023

The details of the courses taken are as follow:

Mode of Study: Regular

Semester/Course Title	NG	Cr.	GP	G	Semester/Course Title	NG	Cr.	GP	G
<b>Semester 1<sup>st</sup></b>					<b>Semester 5<sup>th</sup></b>				
Micro Economics	3.3	3	9.9	B	Business Law	1.7	3	5.1	D
Introduction to Business	3.7	3	11.1	B+	Marketing Management	3	3	9	B-
Freshman English-I	2.4	3	7.2	C	Financial Management	4	3	12	A-
Pakistan Studies	3.1	3	9.3	B-	Cost Accounting	4	3	12	A
Islamic Studies	2.7	3	8.1	C+	Introduction to Sociology	3.1	3	9.3	B-
Introduction to Computers	2.8	3	8.4	C+	Financial Institution and Markets	2.2	3	6.6	C-
<b>Semester 2<sup>nd</sup></b>					<b>Semester 6<sup>th</sup></b>				
Psychology	4	3	12	A-	Management Information System	3.6	3	10.8	B+
Introduction to Management	3.4	3	10.2	B	Consumer Behaviors	3.1	3	9.3	B-
Freshman English-II	4	3	12	A-	Organizational Behaviors *	2	3	6	C-
Arabic-I	2.4	3	7.2	C	Business Ethics	1.9	3	5.7	D
Business Mathematics	4	3	12	A-	Corporate Finance	2	3	6	C-
Contemporary World	4	3	12	A-	<b>Semester 7<sup>th</sup></b>				
<b>Semester 3<sup>rd</sup></b>					<b>Semester 8<sup>th</sup></b>				
Introduction to Human Resource Management	3.1	3	9.3	B-	Pakistan Economy	4	3	12	A-
Financial Accounting-I	3.7	3	11.1	B+	Operation Management	3.4	3	10.2	B
Oral Communication	2	3	6	C-	Business Research Method	4	3	12	A-
Macro Economics	3	3	9	B-	Financial Statement Analysis	2	3	6	C-
Statistics	4	3	12	A-	<b>Semester 8<sup>th</sup></b>				
Arabic-II	4	3	12	A-	<b>Semester 8<sup>th</sup></b>				
<b>Semester 4<sup>th</sup></b>					<b>Semester 8<sup>th</sup></b>				
Introduction to Business Finance	2.7	3	8.1	C+	Business Policy	3.2	3	9.6	B-
Entrepreneurship	1.5	3	4.5	D	International Business Management	1.6	3	4.8	D
Corporate Social Responsibility	1.3	3	3.9	D	Investment Analysis	1	3	3	D
Financial Accounting-II *	2.9	3	8.7	C+	Behavioral Finance	2.3	3	6.9	C
Principles of Marketing	1.6	3	4.8	D	International Finance	2.6	3	7.8	C+
Business Communication	1.5	3	4.5	D					

\* Reappear/Improved

Errors and Omissions are accepted.

Total Credit Hours: 132  
 Total GP: 377  
 CGPA: 2.86  
 Marks: 3030 /4400  
 Percentage: 68.86

Wednesday, August 16, 2023

Prepared By:

Controller of Examinations



Serial No: 013156

# The University of Haripur

Pakistan

It is hereby Certified that

*Muhammad Wasif*

after having satisfied all the conditions prescribed by the University  
is duly admitted to the degree of **Bachelor of Business  
Administration (Hons) Specialized in Finance**  
With all the rights, honors and privileges pertaining thereto

Given this on  
tenth day of July two thousand and twenty three

Registration No. F19-0167-MGT-BBA/UOH  
Enrollment Session: Fall-2019



*Ziaul*

Controller of Examinations

*I. Rehman*

Vice Chancellor



**BOARD OF INTERMEDIATE & SECONDARY EDUCATION  
ABBOTTABAD**

**Khyber Pakhtunkhwa (Pakistan)**

Higher Secondary School Certificate Examination

**Part - II**

Session: 2019 (Annual)

**PROVISIONAL & DETAILED MARKS CERTIFICATE**

Roll No: 106749

Group: PRE-ENGG



(Inaccuracy and misr)

Name: MUHAMMAD WASIF  
 Father Name: MUHAMMAD GULZAR  
 Reg No: 17130014039  
 Institution/  
 District: HAZARA PUBLIC SCHOOL & COLLEGE HARIPUR

has secured the marks shown against each subject in the Higher Secondary School Certificate Examination Part-II held in the month of April/May as a Regular Candidate.

Subjects	Marks	Marks Obtained					Total	Marks in Words
		Part-I		Part-II				
		Theory	Pract	Theory	Pract			
English	200	67	--	71	--	138	One Hundred Thirty-Eight	
Urdu (Comp)	200	73	--	66	--	139	One Hundred Thirty-Nine	
Islamyat Compulsory	50	42	--	--	--	42	Forty-Two	
Pakistan Studies	50	--	--	29	--	29	Twenty-Nine	
Mathematics	200	66	--	65	--	131	One Hundred Thirty-One	
Physics	200	58	12	54	14	138	One Hundred Thirty-Eight	
Chemistry	200	55	13	47	9	124	One Hundred Twenty-Four	

Total : 1100

741-B Seven Hundred Forty-One Only

Date : 25 July, 2019

Remarks :

Checked By : [Signature]

[Signature]  
**Controller of Examinations**



# BOARD OF INTERMEDIATE AND SECONDARY EDUCATION ABBOTTABAD

**Khyber Pakhtunkhwa (Pakistan) AB 1131521173**

Secondary School Certificate Examination

## PROVISIONAL & DETAILED MARKS CERTIFICATE

Roll No: 131521

Group: SCIENCE

( CLASS X )

Session: 2017 (Annual)



Name : MUHAMMAD WASIF  
Father's Name : MUHAMMAD GULZAR  
Date of Birth : 02-06-2000  
Reg: No: 1531139008  
Institution / District : HAZARA PUBLIC SCHOOL & COLLEGE HARIPUR

has secured the marks shown against each subject in the Secondary School Certificate Examination (Class 10th) held in the month of March/April as a Regular Candidate.

Subjects	Total	Part-I		Part-II		Total	Marks in Words
		Marks Obtained		Marks Obtained			
		Th	Pract	Th	Pract		
English	150	49	--	51	--	100	One Hundred Only
Urdu	150	56	--	65	--	121	One Hundred Twenty-One
Mathematics	150	55	--	60	--	115	One Hundred Fifteen
Physics	150	46	9	48	10	113	One Hundred Thirteen
Chemistry	150	52	9	52	10	123	One Hundred Twenty-Thre
Biology	150	43	8	42	8	101	One Hundred One
Islamiat Comp	100	43	--	40	--	83	Eighty-Three
Pakistan Studies	100	38	--	34	--	72	Seventy-Two

Total: **1100**

828-A Eight Hundred Twenty-Eight Only

Remarks :

Dated: 19 June, 2017

Checked by:

Controller of Examination

Note:- Errors/Omissions excepted. Any mistake in the Name, Father's Name & DOB etc must be intimated within 30 days of the issuance date (19-06-2017) of this certificate. Visit us: [www.biseatd.edu.pk](http://www.biseatd.edu.pk)

271 HAZARA PUBLIC SCHOOL & COLLEGE HARIPUR



# NEBOSH International General Certificate in Occupational Health and Safety

This is to certify that

**Muhammad Wasif**

was awarded this qualification on

15 June 2022

Les Philpott  
Chair

Dee Arp  
Accountable Officer

Master log certificate No: 00669699/1292692

SQA Ref: R630 04



**The National Examination Board in  
Occupational Safety and Health**

Registered in England & Wales No. 2698100  
A Charitable Company Charity No. 1010444



The National Examination Board in Occupational Safety and Health

Dominus Way  
Meridian Business Park  
Leicester LE19 1QW

www.nebosh.org.uk

15 June 2022

**NEBOSH International General Certificate in Occupational Health and Safety**

**UNIT RESULT NOTIFICATION AND STATUS REPORT**

Learner number: 00669699  
 First name/s (given name): Muhammad  
 Surname (family name): Wasif  
 Full name: \*\* **Muhammad Wasif**  
 Learning Partner: **1544 - Progressive Safety Institute & Consulting Pvt. Ltd.**

Unit	Description	Mark	Status	Exam Date	Results expected	Learning Partner	Unit result	High valid mark
IG1	Management of Health and Safety	56	Pass	15/04/2022	15/06/2022	1544	Pass	56
IG2	Risk Assessment		Pass	15/04/2022	15/06/2022	1544	Pass	
Overall mark:								<b>56</b>
Grade:								<b>PASS</b>

If you have received a pass and are now waiting an overall Qualification Parchment or a Unit Certificate (Diploma only), this will be dispatched to your Learning Partner within 20 working days of your Results Expected date which can be found in the details above. For more information on your Certificate/Parchment please click [here](#)

If you have received a refer in your unit(s) and would like to re-sit the unit, please contact your Learning Partner to book a re-sit. Alternatively, if you believe your mark does not reflect your performance, you can apply for an Enquiry About Result. For more information on this process click [here](#)

For more information on understanding your Unit Result Notification please click [here](#)

NEBOSH offers a wide range of qualifications for learners at all stages of their career. For more information, please visit our website or click [here](#)

\*\* Your name will appear on your qualification parchment as shown above, please ensure your full name is displayed correctly.

To validate the information on this document, please select [here](#)

This qualification has been credit rated for the SCQF by SQA. Please refer to the table(s) below for the unit combinations concerned:

Title	SCQF Level	Credit Points
UNIT IG1	6	5
UNIT IG2	6	6
OVERALL CREDIT RATING	6	11



Registered in England and Wales number 2698100  
 A charitable company limited by guarantee  
 Registered charity number 1010444



This is a certificate awarded to

**Muhammad Wasif**

on successfully completing

**Managing Safely**

a course approved and validated by the

**Institution of Occupational Safety and Health**

in association with

**ACME Institute of Safety Professionals**

*Approved Centre: 3278*

Signed on behalf of IOSH

*Vanessa Howard-Williams*

Chief Executive

*[Signature]*  
Course Organiser





Occupational  
Safety & Health  
American Society

Cert No. : 0055676

# Certificate of Completion

**Muhammad Wasif**

Has successfully completed all academic requirements in this Occupational Safety & Health course of study presented by OSHAS authorized training provider (ATP)

**30 Hours General Industry Standards**

**Henry D'Cooper**  
Chief Executive Officer



**17-07-2023**

Issue Date

**Marcus Hilton**  
Director Training



[www.oshas.us](http://www.oshas.us)

**OSHA**<sup>®</sup>

# TRANSCRIPT



Occupational  
Safety & Health  
American Society

**OSHAS**

LEARNER NAME:

**Muhammad Wasif**

COURSE:

**30 Hours General Industry Standards**

Certificate Number : **0055676**

Issue Date : **17-Jul-2023**

SERIAL #	TOPIC	OBTAINED SCORE	TOTAL SCORE
01	Introduction to Health & Safety Management System	3.2	4.0
02	Ergonomics & Work Related Upper Limb Disorders	3.7	4.0
03	Energy Isolation & LOTOTO	2.4	4.0
04	Electrical Safety & Controls (Basics)	4.0	4.0
05	Introduction to Safety Accountability	4.0	4.0
06	Hazards & their Controls	3.0	4.0
07	Introduction to Safety Supervision	4.0	4.0
08	Fall protection & Safe working at height	3.2	4.0
09	Electrical Safety & Controls (Basics)	4.0	4.0
10	Bloodborne Pathogens	3.5	4.0

**Morgan Maxwell**  
Exam Coordinator

**OBTAINED SCORE**

**3.5**

OSHAS trainings are provided as per ANSI Standard Z490.1-Criteria. This transcript verifies that the learner have acquired knowledge to satisfy the employer's safety training program requirements.

